THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

The Library of Congress
Central Serial Record
Received
OCT 6 1941
Copy

VOL. XXIII — MONTREAL, OCTOBER 3rd, 1941 — No. 52

OCT - 5 1941
PERIODICAL DIVISION

700 Churchmen Score Lindbergh As Following "Hitler Technique"

SPIRITED DECLARATION ATTACKS ANTI-SEMITISM AS ANTI-CHRISTIANITY

The Protestant Digest, edited by Kenneth Leslie, made public a declaration of principle, attacking Charles A. Lindbergh's Des Moines speech as marking the beginning of an anti-Semitic campaign aimed at democracy, and listed the names of 700 Protestant churchmen from all parts of the U.S. who signed the declaration.

Bishops, deans, clergymen, editors of Protestant publications and presidents of colleges with Protestant affiliations were included in the list. The declaration itself declared that since the Lindbergh speech, the "most important political opposition to the government of this country has apparently decided to make anti-Semitism one of its major tactics, following identically the Hitler technique in Germany."

It declared also that "anti-Semitism is anti-Christianity" and that "American Christians dare not make the same mistake of the German Christians" in failing to condemn the move when it started there.

The declaration follows:

"Until recently the anti-Semitic campaign in this country has been carried on by scattered and apparently unimportant individuals and groups. Since the Lindbergh speech at Des Moines, Iowa, the most important political opposition to the government of this country apparently has decided to make anti-Semitism one of its major tactics, following identically the Hitler technique in Germany. This tactic consists of understanding the antipathies of the people in its own ment with that group in the minds of the people.

"According to The Associated Press dispatch, Charles Augustus Lindbergh in an address at Des Moines on Sept. 11, spoke of the Jews as follows:

"'Their greatest danger to this country lies in their large ownership and influence in our motion pictures, our press, our radio and our government.'

"It would be easy enough to prove that the Jews have no disproportionate influence in any of these spheres, but to answer Mr. Lindbergh's attack in that manner would be to fall into the trap he and his friends have set.

"Such proof was often enough forthcoming in Germany. It did no good.

"The intellect alone will not cure this American form of a world disease any more than it

(Continued on Page Seven)

12,500 Jewish Refugees Find Homes In Palestine And U. S.

A total of 12,500 Jewish refugees from Nazi-dominated lands in Europe found new homes in the United States and Palestine through the aid of the United Jewish Appeal for Refugees, Overseas Needs and Palestine, in the three months ending September 1st, 1941.

Despite the war, emigration and immigration assistance for refu- [illegible] to be the major

Program Planned For Refugees In South America

As part of a far-reaching plan to help utilize the possibilities which the countries of Latin America hold out to refugees from Nazism settled there, the American Jewish Joint Distribution Committee has dispatched a trained American social worker to that area to study the work of existing relief and rehabilitation agencies and to report on measures for increased aid to refugees. The Joint Distribution Committee, founded in 1914, is the major American agency for the relief and rehabilitation of distressed Jewish populations overseas.

Moses W. Beckelman, a member of the J.D.C.'s overseas staff since 1939, is on a tour which will cover all of the 20 Central and South American republics. He will meet with leaders of Latin American Jewish communities and with the refugee aid committees charged with assisting the needy among the newly arrived immigrants.

Mr. Beckelman will examine the program of refugee aid, conducted in large part with J.D.C. funds, which include relief, rehabilitation, child care, medical aid and other forms of help. He will investigate the possibilities of vocational retraining and economic assistance programs to make as many refugees as possible permanently self-supporting, and will remain in Colombia until mid-October, after which he will visit Ecuador, Peru and Bolivia. He will visit the remaining South American countries during the winter and spring of next year, covering Central America on his way back to the United States.

This is Mr. Beckelman's second overseas assignment. In the spring of 1939 he went to Europe for the J.D.C. and did not return home until two years later. He journeyed around the world on J.D.C. [illegible] from that country to the Far East. On his way home Mr. Beckelman visited Shanghai and Japan to study J.D.C. work in those refugee centers.

Movie Theatres Receive Boycott Threat

C. C. Moskowitz, vice president of Loew's, Inc., confirmed a report that Loew's moving picture theatres in Jersey City had been threatened with a boycott by the Hudson County chapter of the America First Committee if they did not stop showing alleged pro-war propaganda movies and newsreels.

Letters containing the threat received by about 36 theatres in Hudson County, including independents and chain theatres operated by Loew's, Warner Brothers and Stanley Brothers, were signed by Raymond J. Caulfield, chairman, under date of Sept. 15. They enclosed copies of the speech made in St. Louis on Aug. 1 by Senator Gerald P. Nye, one of the active members of the Senate sub-committee investigating the movies.

Mr. Caulfield complained about the number of alleged war propaganda films which have been shown in Hudson County theatres, saying the committee had been keeping check on them. He added that it had been decided to start a campaign in Hudson County to combat such films by supplying the committee's "several thousand members" with daily lists of current propaganda pictures and the theatres showing them.

"We will urge our members to boycott each of the propaganda films, and influence their friends to do likewise and to refrain entirely from patronizing those houses whose consistent policy it

(Continued on Page Two)

French Decrees On Jews Expected

There is talk in France of uniformity of treatment for Jews in the two zones. A dispatch from Paris announces that henceforth Jews there must report periodically to the police.

Xavier Vallat, Commissioner-General for Jewish Questions, is back in Vichy after a sojourn in Paris, and it is understood that new decrees regarding the status of Jews may be issued in the near future.

While he was in the occupied capitals the Institute for the Study of Jewish Questions, a private organization which is very active and enlists official support for its demonstrations, affixed a tablet on the house where for many years lived Edouard Drumont, "immortal author of 'Jewish France'."

Mr. Drumont was prominent for his anti-Semitism at the time of the Dreyfus case at the end of the last century. Paris papers have recently asked that a street should be named for him. Simultaneously the Vichy City Council has decided to give the name of Albert the First of Belgium to the former Avenue Aristide Briand.

Hitherto the status of Jews has differed in the occupied and unoccupied zones. In the former the Nuremberg laws are applied; in the latter, measures so far have included exclusion from specified professions and trades together with registration both of individuals and their property.

Now more "economic Aryanization" has begun. For instance, non-Jewish managers have been appointed to control the interests of two newspapers, the Mot Dordre edited by former Cabinet Minister Ludovic Frossard, and the Saint Etienne Tribune, for the reason that "part of these interests were in Jewish hands." Both papers would formerly have been called

Describes Race Against Time To Rescue Nazi Victims

A dramatic story of a successful race against time in which the American Jewish Joint Distribution Committee has engaged in the past few months to evacuate thousands of refugees stranded in Europe and Africa was told to more than 100 community leaders at Wilmington, Delaware by Morris C. Troper of New York, European chairman of the J.D.C. Mr. Troper, who recently returned home from Lisbon, Portugal, described the efforts of his organization for rescue of refugees whose United States visas were about to expire and who had no immediate prospect of obtaining a berth on the crowded refugee ships going overseas.

Mr. Troper related that "in Lisbon, in the Spanish ports of Barcelona, Bilbao and Vigo, in the French Morocco port of Casablanca, thousands of refugees who had somehow succeeded in reaching these jumping-off points faced a slow doom as their visas were about to expire. Here is where the J.D.C. stepped in. It shifted its emigration machinery into high gear to meet the new emergency. It booked blocks of passenger accommodations on American, Spanish and Portuguese vessels. It then made these accommodations available to organizations and emigration committees cooperating with it. Those organizations, in turn, allotted the tickets to individuals whose fares were paid by themselves or by relatives or friends.

"The result of this manoeuvre was that in 10 weeks more than 5,000 refugees from Europe and Africa were rescued from the cauldron of hate, persecution, want and misery which is the Old World today. This rescue operation is still being continued."

Another important result of the J.D.C.'s work, Mr. Troper pointed out, was to protect the thousands of refugees from victimization by profiteering agents and steamship lines, who sought to take advantage of their panic by charging exorbitant fees for inferior accommodations. The J.D.C. had tried by every means in its power to discourage refugees from sailing on the SS Navemar, the Spanish freighter which recently arrived in New York overloaded with passengers who complained of appalling conditions aboard. The J.D.C. did succeed in preventing the dispatch of a sister ship of the Navemar under similar conditions.

While it has been executing this emergency rescue operation, the J.D.C. has been carrying on its work of providing food, clothing, shelter, medical care, child care and other kinds of aid for hundreds of thousands of Jewish victims of war and persecution in Germany, France, Poland and 17 other European countries, and for refugees throughout the world. The J.D.C. is doing humanitarian work in more than 50 countries throughout the world.

Mr. Troper gave a graphic first-hand description of conditions among the refugees, notably in the notorious internment camps in France. The fate of the children, thousands of whom are under the care of the J.D.C., is particularly poignant.

"The thousands of children who wander the roads looking for their fathers and mothers have finally, in many cases, been brought to some place of refuge. [illegible] many have been [illegible]

Refugee Children Haunted By Parents' Sufferings

[illegible] refugee children, many of them aged beyond their years by the experience of seeing their starving parents begging for bread through the barbed wires of

(Continued on Page Seven)

New Steps Against German Jews Feared

German Jews, who are now discernible by the Star of David sewed on their clothing, are permitted to enter street cars, buses and other public conveyances only if these are sufficiently empty so that no waiting non-Jews need remain behind.

Once in the conveyances, the Jews may sit down only if all others have seats. The decree provides that the German press shall not publish these restrictions, which must be made known to Jews through their own organizations.

The Transportation Ministry issued new restrictions for Jews and the newspaper Berliner Borsen Zeitung forecast additional stringent steps against the Jews, possibly including the Ghetto.

The Boersen Zeitung said that "because the German people have clearly seen that the Jewish question must be solved without sentimentality it welcomes every step leading to a real solution and has confidence its leadership will take all necessary further measures at the proper time."

The order requiring Jews to

(Continued on Page Two)

ORGANIC FLOWERS . . . You will want the best done in the best way. May we bespeak the privilege of providing your floral needs, confident of deserving your hearty approbation.

LA. 2151
1 Store Only
(Opp. Princess)

Rubin Bros. Florists
475 St. Catherine W.

Serve THIS DELICIOUS Salmon Salad!

The deep red and the firm texture of Clover Leaf Fancy Red Sockeye Salmon add flavour and colour to your salads! Clip this recipe—

CLOVER LEAF Salmon Salad

1 Dissolve 1 pkg. lemon gelatine in 2 c. boiling water, add 2 tbs. lemon juice or good vinegar, ½ tsp. salt, 1 tbs. sugar. As the gelatine begins to set, add 1 pound tin of Clover Leaf Fancy Red Sockeye salmon flaked, 1 c. diced celery, 3 red pimientos cut in narrow strips, 1 green pepper cut fine and 4 hard cooked eggs. Canned peas may also be added. Mould in individual moulds or one large mould and serve on lettuce. Use any dressing desired.

CLOVER LEAF SALMON

PEGROID'S
Sample Tins Given!
PARTY SANDWICHES
Made up only when ordered to ensure absolute freshness. Eight delicious fillings, besides the fancy shaped and rolled ones.
65c
DELIVERY EVERYWHERE
382 ST. CATHERINE W.
LA. 3583 — LA. 9141

RUGS from INDIA (Plain or with design) PERSIA CHINA
Yorvant's Oriental Rugs
WA. 3550

MEMO
Order HURON CHIEF BRAND
SKI MITTS
Designed by Experts
Made with Grenfel cloth and reinforced with a selection of coloured colors of leather.
THE HURON MANUFACTURING, Co., Ltd.

REBUILT
NATIONAL CASH REGISTERS
Sold, Rented and Exchanged
FULLY GUARANTEED EASY TERMS
Cash Register Importers

MOCO TAILORS TRIMMINGS
Pocketings
Interlinings
Vest Soteens
etc.
THE MONTREAL COTTONS LIMITED
VALLEYFIELD, QUE.

- This plaything does any work -
The weekly wash day is no longer a nightmare. With this electric washing machine it is like a game, and the electric washer costs only a trifle to operate.
Buy one immediately and make your wash day a pleasure.
QUEBEC POWER COMPANY
The efficiency and low cost of our services make them increasingly popular.

October Suggestion!
HOMOGENIZED MILK
ask your driver or
CALL FR. 3121
J.J. Joubert Limitée
4141 St. Andre St. — Montreal

A service for every home
Finest hand finished work or family wash at thrifty prices
EXPERT DRY CLEANING
DO. 4661 FOR ENQUIRIES
New Method Washing Ltd.
The LAUNDRY For You
6455 Christopher Colomb St.

A Trustworthy Pharmacy Service
BAILEY'S DRUG STORE
(A. Fb. Bailey, B.A., Ph.G.)
5800 Cote des Neiges Rd.
ATLANTIC 1103

CASTLE & SON
LIMITED
Interior Decorators
1096 CLARKE STREET MONTREAL, QUE.

STOP! LOOKING ELSEWHERE FOR REAL ENTERTAINMENT
ALWAYS FIND IT AT
Esquire
1224 STANLEY ST.

Roméo Tondi
4956 St. Denis St. UPHOLSTERER BE. 2717
Interior Decoration — Cabinet Maker — Furniture — Draperies — Repairs.

NOTICE
to owners of
DIAMONDS
I BUY DIAMONDS AND PAY THE HIGHEST CASH PRICE.
References on request
B. MOREAU
DIAMONDS
1480 BLEURY
2nd Floor, Imperial Theatre - LA. 9981

The BOULEVARD HOTEL
LAPRAIRIE, 7 MILES FROM MONTREAL
Armand Mondou — Noted HOCKEY PLAYER, presents Excellent cuisine. — Len Howard and his band
Meet your friends in a pleasant atmosphere

Samovar CABARET-RESTAURANT
Brilliant Continental Revue
RUSSIAN AND FRENCH CUISINE — 2 SHOWS NIGHTLY
Parties and Showers by Arrangement
1424 PEEL ST. MA. 8975

SAUNA
FINNISH STONE STEAM BATH and GOOD FINNISH MASSAGE
Better Circulation Means Better Health
FOR LADIES AND GENTLEMEN
1458 MacKAY, APT. 1 WI. 8729

A. REYBURN
DISTINCTIVE HOME CREATIONS
Designing and Creating of Fine Interiors
FREE ESTIMATES UPON REQUEST
1312 SHERBROOKE ST. WEST
MArquette 2989

We search the earth for Foods of Worth
And discovered the following quality foods that we recommend:
DANNY BOY BRAND COCOA
"The Cocoa with the Chocolate Flavour"
1 lb. & 2 lb. Tins
"QUALITY WITHOUT EXTRAVAGANCE"
Made in Canada

SUNSHINE ORANGE JUICE
The world's finest— 48 oz. Tins
ORCHARD GARDEN GRAPEFRUIT JUICE
20 oz. & 48 oz. Tins
S. G. BENDON UTILITY COMPANY
MONTREAL, P.Q.

Showers for the Bride! Attractively arranged!
SILBRO'S IRISH LINENS
709 St. Catherine St. West
Montreal
Established 1919

ROSE Goldblatt
Associate Royal College of Music
PIANIST
1454 Crescent Street - LA. 3307

TIC TOC
NO COVER CHARGE
DINNER DE LUXE
2 SHOWS NIGHTLY
Our Banquet Room is Now Available for Showers, Teas, and Social Functions
1258 Bleury St. PL. 8060

CASTLE DES MONTS HOTEL
STOCK and SHOOTING PRIZES
Now open for the Winter Season.
Steam Heat, Running Hot and Cold Water.
First Class Accommodation. Splendid Meals.
Thomas, Ste. Agathe 303
Montreal, PL. 4987, Res. HA. 4951

OPEN ALL YEAR
Laings Inn
STE-AGATHE DES MONTS, Quebec, Canada
The all year resort
For that ride — that game of golf — that good food and just a real rest — LAING'S offers you the best.
Write or phone Ste. Agathe 337; J. S. Laing, Montreal, DE. 8055.

Bernice's
Supporting the Home Junk Collection, these reasons why it's right for any time, type or age. Sophisticated, casual and young.
Bernice's Beauty Shoppe
6250 Upper Lachine Rd. WA. 4621 — 5109 Park Ave. CR. 4904

Mrs. T. JACOBS
FINE IMPORTED LINENS SHOWER SELECTIONS
Drapes, Curtains and Bedspreads Made to Order.
236 Lemieux Ave. W. Tel. CA. 0980

Colonial TURKISH BATHS
Steam System
Ladies day Tuesday 2 to 12
2065 Colonial Ave. PL. 0094

MAY WE HAVE YOUR APPROVAL?
What we are really asking is that you try our work! We feel that if you do, you will join the thousands of regular Leveille customers and we shall immediately have your approval.
Leveille's give such fabrics proper care. This attention to detail has helped build the reputation which they enjoy.
Order Leveille Quality Work for Real Economy!
• CH. 2152 •
Léveillé LIMITÉE
EST. 1914
Reliable Dyers and Cleaners
Office: 4368 Parthenais St.
Works: 4371 Lafrance Ave.
"Dyeing Is An Art!"

ROSE MARIE GAGNON
Voice Production
Studio: 1455 Bishop St. LA. 3307

HUBERT PLOMER
Fine English Furniture To Order
Expert Antique Restorations
HA. 8881 — 1220 Bishop St.

R. E. O'CONNOR
• Expert Restorations of China, Glass, Porcelain, Jade, Ivory, Quartz and Crystal.
1499 St. Catherine W. FI. 8746
Room 23
NEAR GUY STREET

Hard of Hearing?
"ACOUSTICON" HEARING AID
1256 St. Catherine St. W., Suite 321
HA. 8317

HONEY BEE
Fine Swiss Pastries
Delicious Assorted Sandwiches
4001 QUEEN MARY RD. DE. 2277
WE DELIVER

THE TOWERS
4554-56 Cote St. Luc Road. 2½ room apartment, completely and furnished or unfurnished. 4, 5 and 6 room apartments, some with private roof gardens. Beautifully situated. Elevator service, garages, all conveniences. WA. 3416, WA. 3710.

LAURIER BEDDING CO.
Manufacturers of
Upholstering of all kinds
"Low Overhead — Low Prices"

JEWISH FUNERAL SERVICES
Paperman & Sons Inc.
4081 St. Urbain
BElair 3051

TO KEEP YOUR HAIR AT ITS LOVELIEST
Ask for
Helene Curtis PERMANENT WAVES
AT YOUR FAVORITE BEAUTY SALON

FRANCES
GOLTMAN
Pupil Assistant — McGill University
Beginners and Advanced
Studio 5761 CHESTERFIELD AVE.
Pupils Successful Highest Exams.

Social Notes—Montreal

Mr. and Mrs. Morton Lewis and their daughter, Ellen Joy, of Boston, have returned home, after visiting the latter's parents, Mr. and Mrs. A. Weiss, Grovehill Place.

Mrs. J. Rosetstein, Trans-Island Avenue, is in Boston, visiting Mr. and Mrs. Morton Lewis.

Harry Wolfe, Vendome Avenue, has returned from Halifax, N.S.

Mrs. A. George Goldberg, of Brookline, Mass., returned home by plane after visiting her parents, Mr. and Mrs. Irving L. Salig, Brebeuf Avenue.

Miss Mildred Solomon, Brilliot Avenue, spent a few days in Point Claire, Quebec, visiting friends.

Dr. and Mrs. Norman H. Olesker are taking up permanent residence in Montreal following a year's absence and are staying temporarily at 4350 Marcil Avenue.

Mrs. S. H. Shalinsky, Marcil Avenue, is spending a few days in Ste. Agathe.

Mr. and Mrs. M. W. Wegier, 5330 Grenier Avenue, are entertaining on Saturday evening at a dinner in the ball room of the Mount Royal Hotel, in celebration of the bar-mitzvah of their twin sons, Alvin and Stanley, which takes place on Friday evening, October 3rd, at Temple Emanu-El. About one hundred guests will be present at the dinner, among them, Mr. and Mrs. A. Sadowsky and son, Kalman, Mr. and Mrs. A. Silverman, Mr. and Mrs. H. Wendell, Mrs. J. Wegier, Mrs. J. Farber, all of New York, and Mrs. David Cohen, of Jersey City, N.J.

Mrs. J. Levikoff, Sherbrooke Street West, has returned from New York, where she visited her sons-in-law and daughters, Dr. and Mrs. I. Leber and Mr. and Mrs. B. R. Kupferman.

Mr. and Mrs. Horace Wolfe, Summerhill Avenue, have returned from Halifax, N.S.

Mrs. Leura Berlind, of New York, is visiting her mother, Mrs. A. L. Gittleson, Dorchester Street West.

Mrs. A. W. Lande, of New York, is visiting Mrs. B. Lande, Cote des Neiges Road.

Mr. and Mrs. Jack Lawrence Mendelson, of Sydney, N.S., formerly Miss Celia Rose, of Glace Bay, N.S., who are in the city for a week, also visited Mr. and Mrs. J. Hamburg, Kensington Avenue.

Mrs. I. Stuart, Western Avenue, is spending a few days in Ste. Agathe.

Mrs. D. Leventhal, of Brooklyn, N.Y., is visiting her son-in-law and daughter, Mr. and Mrs. Abe Usher, Springfield Avenue.

Mr. and Mrs. Gustave Steinberg, Deacon Road, spent the holidays at Ste. Agathe.

Mr. and Mrs. Paul Putziger, of Syracuse, N.Y., visited the latter's parents, Mr. and Mrs. Harry Tarshis, Roslyn Avenue.

Mrs. William Levy, Strathcona Avenue, spent a few days at Four Seasons' Lodge, Ste. Agathe.

Mrs. J. A. Jacobs, Sherbrooke Street West, spent a few days at Four Seasons' Lodge, Ste. Agathe.

Mrs. S. Guttman, Cote St. Catherine Road, is spending a few days in Ste. Agathe.

Mr. and Mrs. Max Gatts, St. Joseph Boulevard West, spent ten days in New York.

Mr. and Mrs. P. Bernamoff have taken up residence at 2070 Van Horne Avenue.

Mrs. Morris Schneiderman and daughter, Miriam, Villeneuve Street West, have returned from a motor trip to New York, Atlantic City and Boston.

H. Edgar, McNider Avenue, who was ill at the Jewish General Hospital, has returned home.

Mrs. Bernard Troubh and daughter, Barbara, of Portland, Maine, are visiting the former's parents, Mr. and Mrs. I. Weisberg, Park Avenue, and Bernard Troubh joined his wife and daughter this week for the remainder of the holidays.

Harry Rosenberg, son of Mr. and Mrs. C. L. Rosenberg Hutchison Street, is recuperating at home, having been at the Homeopathic Hospital since September 19th, when he sustained injuries in an automobile accident on the Ottawa highway.

S. Botner, Van Horne Avenue, has left on a trip to Chicago, Los Angeles, Miami and New York.

Mrs. Samuel Lauer and daughter, Norma, 11th Avenue, Rosemount, have returned from Brockville, Ontario, where they visited Mr. and Mrs. David Ain.

Peter Gatts, St. Joseph Boulevard West, has returned from the Laurentians where he spent the holidays.

Mrs. R. Senzilet and Mrs. John Kendall were hostesses at a tea and supper in honor of Miss Sarah Rappaport, a bride-elect of November 9th. Present were Samuel Kushner, fiance of the bride-elect, Mr. and Mrs. Max Wooden, Mr. and Mrs. Samuel Senzilet, Mr. and Mrs. Mac Polger, Mr. and Mrs. Lew. Leibovitch, Mrs. Bernard Hirsch, John Kendall and Mr. and Mrs. David Flanz. Mrs. Samuel Senzilet poured the tea and Mrs. Bernard Hirsch assisted in serving. The bride-elect was presented with a pair of figure boudoir lamps.

In honour of Mrs. J. Ancel, formerly Miss Evelyn Weiser, whose marriage took place on September 14th, a bridge and presentation at Lewis Tea Room was given by Mrs. Leo Cytrynbaum, evening and presentation, Mr. and Mrs. M. Ancel; bridge and presentation, Mrs. A. Darabaner and Mrs. L. Saffran; tea presentation at Eaton's, Mrs. H. Cohen; dinner presentation, Mr. and Mrs. S. Segal; tea and presentation, Mrs. A. Posner; tea presentation at Eaton's, Mrs. E. Finer; evening presentation by Mrs. S. Schwartz and Mrs. H. Schwartz.

NEW STEPS AGAINST GERMAN JEWS FEARED

(Continued from Page One)

wear a big yellow Star of David sewed to their clothing had opened the eyes of many Germans, the newspaper said, adding in heavy, black type:

"For a large section of our people it was a disagreeable surprise to see how many of these unwanted contemporaries still live among us—namely, in certain quarters of large cities; how many good houses are occupied by them at a time of home shortage; with a free and easy way they go about the streets as though they were alone there.

"The nation—to put it mildly—is astounded by these facts. It again finds its instinctively correct impression confirmed that Jewish wails of complaint throughout the world regarding the alleged suffering of the Jew in Germany are nothing but lying agitation."

MOVIE THEATRES RECEIVE BOYCOTT THREAT

(Continued from Page One)

is to show films inciting war hysteria," the letter said.

"Thus we are joining in a national movement supporting the investigation of propaganda in the movies by the United States Senate subcommittee. We trust that you will refuse to book propaganda pictures and will protest to your distributors, and thus make unnecessary any organized boycott."

The films mentioned in the Nye speech were "Convoy," "Escape," "Flight Command," "That Hamilton Woman," "Man Hunt," "Sergeant York," "The Great Dictator" and "I Married a Nazi."

Mr. Moskowitz for Loew's said: "We run our theatre for entertainment and give the public what we think they want. We do not show any pictures which incite war hysteria."

In Jersey City local managers said they had ignored the threatening letters except to send them to their New York offices.

Mrs. Mary Henninger, executive secretary of the American First Committee in New Jersey, with headquarters in Newark, said that no letters had been sent out by the State organization to theatre managers or, so far as she knew, by other county organizations.

A spokesman for the New York chapter of the America First Committee said it was not participating in any such boycott and believed the Jersey City action was a sporadic one, despite the mention of a "national movement" in the Hufield letter.

LE GANT AND NATURE'S RIVAL
are two of our leading lines and highly recommended for style, quality and serviceability. Our staff are all experienced and correct corsetry is assured.
Come in at your convenience or phone for an appointment
DE. 1858
Mde. JOEL
CORSETIERE
Est. 1921
4444 Sherbrooke St. West
Westmount

An atmosphere of genuine hospitality, intimacy, comfort and privacy
Personal service and cooking an epicure would enjoy
A Surprise to Many —
• Chez Ernest
1500 Drummond St., Opposite the Mount Club
For Reservations, Telephone: MA. 0913-0770

In Quebec City . . . We Recommend
ST. ROCH HOTEL
ENTIRELY FIREPROOF AND MODERN — 300 ROOMS
320 St. Joseph St. 18 Jacques Cartier Square

TONDI ATELIER . . Furniture
interior decoration exclusive furniture
repairs of all kinds furniture modernized
1651-59 Belanger Street - CA. 6655

du Bois'
FRENCH PASTRY
Small iced cakes, macaroons, cookies, etc. for dainty service. Cooked meats, delicious confections for party suppers.
Mu. 4104 4901 Sherbrooke West Montreal.

3131

Rabbi Akiba: Jewish Saint And Rabbinic Giant Of Antiquity

By Rabbi Dr. Bernard Drachman

Broadly surveying the course of Jewish history we may say that it is divided into three main periods, the Biblical Period, the Period of the Second Temple and the Period of Galuth, the Diaspora or Exile and Dispersion, in which the Jewish people is struggling now almost two thousand years. Of these three periods, despite the celestial halo of revelation and the radiance of Divine glory which illumines the first, the second is the most significant in our lives, the most influential and determinative of the daily course of our existence as Jews. The first period shows us a state of indecision and incompleteness in Judaism. Israel had not yet definitely found itself religiously, there was a constant battle between Judaism and the contemporary idolatries and the issue was not completely decided until the Babylonian exile. In that time of storm and stress Judaism won the final victory. Israel returned to God and never again fell away as a people from its loyalty to the Supreme Being. The Second Period saw the establishment of great Jewish religious-political legislative bodies, the Great Synod, Kneseta Ha-Gedolah, and the Sanhedrin and hundreds, if not thousands, of devout spirits and mighty intellects labouring together to clarify the authentic tradition of Israel and to put into authoritative and detailed form the laws and halachic precepts of Judaism.

One of the greatest, if not the very greatest, of these architects of Judaism was Akibah ben Joseph, immortalized in Jewish history as Rabbi Akiba. In the many sidedness of his spiritual and intellectual equipment and of his varied experiences he was outstanding. His life presents an entrancing picture of ascent from lowliest obscurity to the highest height to which any Jew can aspire, of thrilling and fascinating romance, of profound erudition and scholarship, of lofty spiritual aspiration and philosophic insight, of zealous activity in behalf of his people, of daring and heroic patriotism and, when the curtain rings down on the wondrous drama, of calm and unafraid martyrdom.

Akiba was born about twenty years before the destruction of the temple and lived about sixty years after that dire event. He was not born to a heritage of Rabbinical learning. Destined to become the outstanding scholar of his time, he was the child of obscure parents and in his early youth an Am Ha-aretz, a mere ignoramus. He was not only unlearned, he hated bitterly the learned. He said of himself in one of his dicta, "When I was an Am Ha-aretz I said, "would that I might get hold a disciple of the learned, I would tear him apart like a wild beast." His conversion from a rude, scholar-hating ignoramus to a most illustrious scholar took place in a most extraordinary, romantic manner. He had secured a position as a shepherd, just an ordinary humble shepherd, with a wealthy landed proprietor of Judea named Kalba Shabua who had many flocks and herds. Incidentally this shows that in post-destruction Palestine Jews were still numerous and could attain wealth. Akiba, although thus employed in a menial capacity, must have been a handsome intelligent youth, as otherwise it is not to be understood, especially at that period of history and with the social views then prevailing among the Jewish people, that the daughter of his employer, the wealthy Kalba Shabua, should have fallen in love with him.

But so it was and as Akiba, in his lowly position could not dare to aspire to her hand, she proposed marriage to him. But she was a profoundly religious Jewess and a great admirer of Hebrew learning and she made her acceptance of Akiba in marriage dependent on one condition. He must give up his rude vocation and must study Torah and become a Rabbi. If he would do as Rachel—such is traditionally reputed to have been her name—promised she would wait for him until he had completed his studies. Akiba accepted the condition and departed at once to study at the Yeshibah or Talmudic academy in Lydia where his chief teachers were the renowned scholars Eliezer ben Hyrcanus, Joshua ben Hananiah and Nahum of Gimzo. When Kalba Shabua learned what his daughter had done, he was filled with rage and since Rachel would not renounce Akiba, he drove her from his house. Rachel fell into deep poverty, so extreme that, at one time, she either sold or was tempted to sell her hair in order to find the means of livelihood. But she remained faithful to Akiba and never permitted him to know of her sufferings in order not to disturb him at his studies. Her period of trial was long. Twelve years—according to some versions twenty-four—elapsed before Akiba attained his goal. He had then become a world renowned Rabbi and, accompanied by twenty-four thousand disciples, returned to the bride of his youth. When the great throng reached the humble hut of Rachel, she, attracted by the clamour, came forth and, recognizing her beloved one, she rushed to greet him. Some of the disciples, not knowing the woman and zealous for the honour of their great master, sought to stop her but Akiba rebuked them and said, "Restrain her not. Whatever I am or you are we owe to her." It may interest some of my hearers to know that I have put this charming and touching romance into the form of a music drama, with what success it is for others to say.

Thus did a woman's love raise Akiba from the depths of ignorance to the highest heights of scholarship and learning. His erudition was immense. Describing him his contemporaries said of him "He is a treasury full to overflowing." His name occurs countless times on the pages of the Talmud, so active was he in the discussions which fixed the precise signification and application of the Biblical-Rabbinical laws. But before contemplating his Halachic activity let us consider a little his personal characteristics. They show how deeply and firmly the precepts of Judaism were imbedded in soul.

One of his leading characteristics was his genuine and unaffected modesty. He was altogether free from the pride and pomp of high station. This is shown by a remarkable address which he delivered on a certain occasion, as quoted in the Talmud. "Brethren of the house of Israel, you have not come here in such great numbers because I am a scholar, there are here greater scholars than I. The people of the south may know Akiba, whence shall the people of Galilee know him? Your reward shall be great for you have come hither only to fulfill a religious duty and to honour the Torah." Many of his recorded utterances praise modesty and condemn pride. He sought to realize in his life the ideals of ethical purity and perfection. The Payetan says of him, "Happy art thou, Rabbi Akiba, thou art pure with every species of purity." But while he was thus modest and gentle, when it was a question of principle, he was firm and unyieldingly courageous. Several incidents in his career show this, particularly one, on which I shall touch later.

Halachic Activity. Akiba's main achievement in life was, of course, his Halachic activity. Although based on the Bible and a vast number of traditional dicta received from ancient days and the proceedings of Sanhedrin, the application of the principles of the Law to the multifarious problems of every day life was far from complete. Akiba's contribution to the performance of this task was enormous. His activity was mainly of an ordering, systematizing kind. Several Talmudic passages bear testimony to this.

THIS WEEK'S SPECIALS
ICED BUTTERFLY BUNS 24c DOZ.
SNOWBALL LAYER CAKE 24c EACH
RICHSTONES

WOODEN ACRES
ST. ADOLPHE DE HOWARD, QUE.
4 MILES FROM STE. AGATHE DES MONTS
If you desire greater privacy there are individual cottages accommodating 20 to 70 guests. Each has its own lyited rooms and fireplace. Make up your party and reserve a house for yourself.
Last Chance To Reserve For Thanksgiving Week-End
Hunting — Fishing — Tennis — Dancing
Competent guides will be engaged for parties desiring hunting or fishing trips.
Special Weekly Rates From $30 Per Week
TELEPHONE STE. AGATHE 190 W. 12.

Interesting Different Spotless
NANKING CAFE
THE PLACE FOR MOST DELICIOUS CHINESE FOOD
50a LAGAUCHETIERE ST., IN CHINATOWN
Wong Yee, Prop. PL. 8881 Orders Put Up to Take Out

DENYSE CHOCOLATES
Home made chocolates always fresh—all miniatures.
4909 Sherbrooke Street West Telephone El. 4877
FREE DELIVERY IN CITY LIMITS

LEWIS TEA ROOM
SPECIALISTS IN CATERING
Orders taken for Sandwiches . . . Cakes . . . Cookies
1421 Mackay MA. 0725

HUNGARIAN
Tokay Restaurant
Catering Weddings, Bar-Mitzvahs, Etc. New Hall, Capacity 300
1237 PHILLIPS SQ. PL. 6957
Reserve Now For Coming Season

ROSEN'S
Delicatessen — Dairy — Groceries
Imported Appetizers, Deep Fry, Cole Slaw, "Cocktail Frankfurters"
Everything For Your Parties
5889 Sherbrooke W. WA. 2789

IT WILL PAY YOU TO VISIT US
SIMPSON'S LINEN STORE
Importers of Irish Linens
1242a St. Catherine St. West
Near Drake to Close Mondays
TEL. PLATEAU 4129

OPTICIAN OPTOMETRIST
TYPE MEASURING CLASSIFIED SYSTEM
4060 ST. LAWRENCE BLVD. MONTREAL PL. 3121
FREEDLANDER

Rock Crystal Waterford Pattern
Manufactured exclusively by
PHILLIPS CUT GLASS COMPANY, LIMITED
1251 PAPINEAU AVE., MONTREAL
Consult Your Dealer When Interested

LARRY'S
Shoe Fashions
X-RAY FITTING
Better Shoes for men and women. Shorty Heel-hugger shoes for women. For children: Stanfield, Firefoot, Slim Perfect, also Regulator specials. Sizes No. 1 to 7.
5507 Queen Mary Road WA. 2000

GOTHIC Cradle Ariette
For a wonderful Bosom confidence and point lift effect. Wear the WIDE-S-AIDE feature. In light weight Broche. In sizes of all smart shapes.

Mrs. N. Brotman, St. Urbain Street, has returned from a trip to Mount Clemens and Detroit where she spent the summer, visiting her son-in-law and daughter, Mr. and Mrs. Samuel Weisman, Calvert Street, Detroit.

Staying at Weedon Acres, St. Adolphe de Howard, were: Misses Betty Bayer, Rita Rikel and Anne Bernstein, Betty Charnin, Belle Mayers, Lena Laris, Bertha Goucher, Edna Mercher, Anne Frank, Ann and Dorothy Heller, Lilian Comm, Lilian Bloomfield, Sylvia Hellinger, Mary Fleming, Jerry Bronstein, of Ottawa, Mr. and Mrs. Joseph Bucker, Mr. and Mrs. Louis Cohen, Mr. and Mrs. I. Kornbluth, S. B. Fields, Mr. and Mrs. David G. Margolese, Mr. and Mrs. P. Ranzer, B. Germaise, B. Goldner, Joseph Winthrop, Mack Kaufman, M. Hoffman, E. Tarshis, Archie Cohen, Mrs. David Bloomfield, P. Milshin, Max Mandell, Peter Katz, of Brooklyn, N.Y., Joseph Robach, Dr. and Mrs. A. Steinberg, Dr. R. Levine, David Ziff, of Ottawa.

Registered at Laing's Inn were: Misses Betty Sloan, Sylvia Lewis, Pauline Mendelsohn, Sylvia Sand, Jean Pagoda, Rota Heller, Dorothy Goldberg, Beatrice Black, Hessie Black, Sadie Brown, Sylvia Salzman, Miriam Shecter, Betty Ganzer, Lena Lipsey, Esther Litman, Sara Dithofsky, Phyllis Lewis, Sadye Cohen, Mrs. Shatsky, Mary Kramow, Molly Stanfield, Birdie Dansky, Rae Bindman, Zelda Khaner, Gertrude Rubalsky, Sara Trygar, Rose Lesinger, Marjorie Sullivan, of Oaytesville, N. J., Pearl Witzling, Annette Miller, Rhea Amdur, Anne Harris, Anita Kantner, Rose Germaise, Leonore Kaufman, of New York, N. Y., Ruth Norton, of New York, N. Y.; Dr. and Mrs. Sam. Schachter, David Grossman, Louis Lebner, David Bernstein, Mrs. I. Snigier, Mrs. A. Levine, Eli Amdur, Abe Rosenberg, Wilbur Sand, Irving Bercovitch, Isadore Bernstein, Mr. and Mrs. Bernard Latt, Dr. S. Bernstein, Dr. Max Toker, Mr. and Mrs. S. Forman, Mr. and Mrs. Louis Stein, Mr. and Mrs. Charles Hyman, Mr. and Mrs. Mac Schwartz, H. Hamburger, Mr. and Mrs. M. Salamon, Mrs. E. Schloss-berg, J. Morton, Edward Schildkrout, B. Berlin, Stanley Davis, Mr. and Mrs. M. Shatsky, Mac Kates, Mrs. Rose Stern, Mr. and Mrs. Harry Ostro and Roslyn, Leon Hier, Mrs. Bluma Appel, Mrs. S. Fox, Irving Kaiman, Mrs. N. Steinberg, Hyman Sigman, Harry Propas, Mr. and Mrs. Irving Abromowitz, Moe Fine, Mrs. A. Zeta, Mrs. M. J. Goldsway, Mr. and Mrs. G. M. Gutman, of Ottawa, Frank Margolick, I. Leibermann, Dr. H. Halpern, Irving London, Mr. and Mrs. L. J. Sullivan, of Oaytesville, N. J., John Khaner, Mr. and Mrs. L. Amdur, Louis Lebner, Mrs. H. Miller, Irving Shugar, Daniel Cohen, Horace Gold, Mr. and Mrs. I. Brown, Mrs. E. Kantner, Mr. and Mrs. M. Feigenbaum, Mr. and Mrs. S. Goldman, Mrs. O. Isaacson, Mrs. J. Slotin, Mr. and Mrs. J. Handler.

Social Notes—Montreal

For your Autumn vacation . . . a week-end or a Sunday in the country, you'll enjoy Hotel Vaudreuil, Ste. Agathe des Monts, P.Q. Minimum rates during October.

CLASSIFIED

Westmount, central, bright, sunny rooms, excellent meals, permanent or temporary. Refined Jewish home. Boss, WI. 6951.

To let—a large, bright, front bed-sitting room, with a small adult Jewish family. Morning and evening meals optional, heating and hot water all year around. Bloomfield near Lajoie, gentlemen preferred. Calumet 3622.

To let. — Outremont residential section, private house with all conveniences, no children, comfortable room, for young man only. call CRescent 3294.

L'Art Français
LOUIS A. LAPIER
Oil Paintings Picture Framing
370 LAURIER W. CA. 6077

We invite you to the home of
El MOROCCO
CABARET CAFE
DINNER DE LUXE 6 to 10 P.M.
2 SHOWS NIGHTLY 8.30 — 12.30
1420 MANSFIELD, MA. 6943

WISHFUL thinking comes true! No-Binch is the foundation that really does stay in place when you perspire, sit or bend! Carefully fitted to allow freedom of all body movements.
LIGHT LEGGING and NU-BACK FOUNDATIONS, GOTHIC Cradle Brassieres.
"ARIETTA" the new Gothic Cradle Bra, with the "Wide-A-Aide" feature, has wonderful figure flattering details.
SINGER'S CORSET SHOPPE
5441 Park Ave. Montreal
CA. 8446
Mrs. Rose Singer or Miss Irene Singer, fitters of corsetieres are most successful with clients 30 and over.
GOTHIC Cradle Ariette

Rabbi Akiba: Jewish Saint And Rabbinic Giant Of Antiquity

(Continued from Page Three)

He, said to Moses, "A certain man will arise at the end of generations, Akiba ben Joseph will be his name, who will interpret on every point of the Law heaps and heaps of Halachoth." He is the author of the division of the entire Talmud into six orders. His overshadowing influence on the Talmud is shown by the following statement: "The main authorship of the Mishnah is by Rabbi Meir, of the Tosephta by Rabbi Nehemiah, of the Siphra by Rabbi Judah, of the Siphri by R. Simeon and they all reflect the views of Rabbi Akiba." (Sanhedrin 86a).

Haggadic Activity. Equally great was Rabbi Akiba in the field of the Haggadah, the homiletic and allegorical interpretation of Scripture. Here, since he was not bound by the strict rules governing the Halachah, his fancy could run free and his bright and vivid imagination gave vent to many a picturesque and poetic concept of Biblical tenets. Thus he is the author of what is now the standard homiletical interpretation of the Song of Songs, that it is a dialogue between God and Israel, God as the Divine Groom and Israel as his consecrated bride. His reverence for the Song of Songs was so great that he said: "All the Scriptures are Holy but the Song of Songs is the Holy of Holies." (Yadayim, Chap III, 5).

Philosophical And Ethical Statements. Rabbi Akiba is the author of many philosophical and ethical pronouncements, which, while be-

longing in a general way in the domain of the Haggadah, undoubtedly express his own personal and original concepts. I shall quote a very few. "Beloved is man that he is created in a likeness special love is extended to him in that his likeness is the likeness of God. Beloved are Israel that they are called children, a special love it is that they are called children of God, as is said. Ye are children of the Lord, your God. Beloved are Israel that there was given to them a precious vessel, a special love it is that it is the vessel with which the universe was created, as is said, "For I have given you a good gift, my Law, forsake it not." (Aboth III). This statement contains profound thoughts on the significance of human existence and the status of Israel. Immediately following we read: "All is foreseen and permission is given, in goodness is the world judged and all depends upon the greatness of the deed." Here, in a few words some of the most difficult problems of religion and metaphysics are elucidated. They suffice to show how profound was the insight of Rabbi Akiba into questions which most trouble the human intellect. We have not, in this article, opportunity for their detailed explanation.

Love Of His People. Rabbi Akiba was filled with a deep love for his people and an intense desire to serve them. Owing to his profound spiritual nature this desire took mainly a spiritual form, to teach them Torah and to hold them true to Judaism. No discomfort was so great and no danger so terrible as to compel him to desist from seeking to attain this purpose. He assembled many congregations and preached to them the word of God. He journeyed to several countries to visit the Jewish communities there and, although the Talmud does not tell the purpose of these journeys, the only conceivable reason is that he sought to bring to the scattered brethren the message of Judaism. This devotion to the spiritual welfare of his brethren was conspicuously shown in a time of persecution when the cruel Roman government prohibited the study or teaching of the Law. Incidentally, it gave him the opportunity to tell one of his most beautiful parables. Akiba defied the prohibition and continued to preach to great congregations. One day a Jewish renegade, Papus ben Judah, met him and said, "Akiba, why do you not fear to violate the decree of the government?" Akiba answered, "I will tell thee a parable. A fox was once walking on the bank of a stream and saw the fishes moving uneasily from place to place in the water. He said to them, "From what are you fleeing?" They answered, "From the nets which men are spreading against us." He said to them, "Why not come on the land and live with us in peace?" They answered, "Art thou he whom they call the wisest of beasts? Truly, thou art the most foolish. If in our place of life, our element, we must fear, how much the more outside of our element?" The same, said Rabbi Akiba, applies to the Israel. "The Torah is the place of our life, if in it we are in danger, outside of it how much greater would be our peril." (Berachoth, 61b).

His Connection With The Uprising Of Bar Kochba. The supreme proof of the devotion of Rabbi Akiba to the welfare of his people was given when he openly espoused the cause of the uprising of Bar Kochba. This last effort of the Jews to throw off the Roman yoke was clearly a political and military undertaking. A spiritual leader and scholar might have been expected to remain aloof from it. But Rabbi Akiba openly sided with the rebels and applied to their leader the verse, "A star has stepped forth from Jacob." It is said that he afterward withdrew his support from Bar Kochba because the latter had been guilty of conduct displeasing in the sight of God. Be that as it may, after three and a half years of tremendous warfare, the insurrection was crushed and ended in complete disaster for the Jewish cause. Shortly after, Rabbi Akiba was seized and cast into prison to await execution. There he showed his greatness of soul, his utter lack of earthly fears and his complete devotion to God. His disciples came to visit him in his dungeon and, to their great surprise, they found him cheerful and in good spirits. They said to him; "Rabbi, all this has happened to thee and thou art cheerful?" He answered, "All my life I was distressed because there was one commandment in the Torah which I could not keep. It is written: "And thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy might." With all thy soul, that means thy life. Even if He takes thy life. Now I have the opportunity to fulfill this commandment. Shall I not rejoice?" (Berachoth 61b). When the time of his execution arrived, they took him from his cell and tortured him cruelly. He calmly recited the Shema and, as he pronounced the word "One," he expired. "His soul went out with "One." Talmudic tradition states that, as he died, a Divine voice was heard proclaiming: "Happy art thou, Akiba, thou art destined for life eternal."

Such was Akiba ben Joseph and such was his noble and consecrated life. As we contemplate it and ponder on its significance, we are lost in admiration and reverence. He was indeed "One," he had but one purpose in life, to glorify God and His Holy Torah, to sanctify and uplift Israel. If we modern Jews would have but a slight portion of his holy spirit, of his fiery enthusiasm for the sublime teachings of the Torah, we would be a mighty power for good on earth and the name of our Heavenly Father and our name would be universally revered.

This article is from Israel's Messenger.

LOUIS A. SENDEL CO.
Machinery
Motors Supplies
422 McGill St. MA. 8679

KYRYK
Fur Dyeing Co.
GENERAL FUR DYEING AND TIPPING
ALL WORK GUARANTEED
182 King Street Montreal
Phone Bilair 3650

TYPEWRITERS
ADDING MACHINES
CASH REGISTERS
Sold Rented Repaired
NATIONAL TYPEWRITER

Something different-
Something new-
For good desserts every day in the New Year, call
AM. 1151
Delicious ice cream confections for every occasion.
MONT ROYAL DAIRIES
1200 PAPINEAU AVE.
HOMOGENIZED MILK • CREAM
SOUR CREAM • SWEET CREAM
COTTAGE CHEESE

100% READ

There are very few publications that can make such a claim.

The CANADIAN JEWISH REVIEW makes it because its paying subscribers are practically all annual renewal subscribers, and because the editors give them what they want to read. The editorial matter rubs shoulders with the advertising matter.

Thus, advertisments are so situated that they must be seen and read.

And, unless an advertisment is seen and read, it can have no value.

• •

For rates and any other information, please address—

Canadian Jewish Review

MONTREAL:
1253 McGILL COLLEGE AVENUE
MArq. 1203
TORONTO:
21 DUNDAS SQUARE
Elgin 1436

BLICK TIME RECORDERS LIMITED
London, England
TIME RECORDERS • TIME STAMPS • ELECTRIC CLOCK SYSTEMS • SERVICE and SUPPLIES
Sole Canadian Agents:
STERLING TIME RECORDERS LTD.
930 Notre Dame W. MA. 7278 MONTREAL

Cunningham & Wells Ltd.
Diamond Truck Division
WE. 2837 1240 St. Olier St. Montreal
Trucking service to the following places and intermediate points — Montreal, Toronto, Ottawa, Sherbrooke, Quebec City, Three Rivers, and Shawinigan Falls.
L. S. Harland, Manager

Power Apparatus FOR SALE
Motors • Generators • Transformers • Special Apparatus
Don't Shut Down!
We will lend you a motor while we make repairs on yours.
THOMSON ELECTRICAL WORKS, LTD. Montreal

LA SALLE BUILDERS SUPPLY
159 Jean Talon W. MONTREAL CA 5721

THE SMITH MARBLE AND CONS. CO. LIMITED
Specializing in Interior and Decorative marble work. Tiling for bathrooms and fireplaces of marble, tile and stone. Terrazzo and slate work.
Established—1908
207 Van Horne Ave. — CR. 3125- MONTREAL

Consult with us on your flooring needs
We have in stock at all times
BIRCH, MAPLE, OAK and BEECH
Seven modern dryers to dry all kinds of wood
CANADA FLOORING CO., LIMITED
ATlantic 4106 1301 Beaumont St. Montreal

Office: 1665 Tyndal Ave. - WI. 3643
COUPAL TRUCKING
L. COUPAL, Prop.
DELIVERY OF ALL KINDS
Custom Bonded Cartage
Garage: 241 Greene Ave. - WI. 8188
Residence: 3811 Harvard - BL. 0322

The B.B. Glove Mfg. Co., Ltd.
AYER'S CLIFF, QUE.
Ask for samples & prices Cotton, Jersey, Rubberized Cotton, and Leather Faced Gloves and Mitts for the wholesale trade. Also Cotton Mailing Bags

Electric Works
NAYE PENNY
Authorized Distributors Dynatrol Motors
We Make a Specialty of Rewinding Motors
Wilbank 6030 1333-35-37 Ottawa St.

Ottawa BOWard 4957
Res.: BOWard 7776
PAUL CAPRA Inc.
TILE, MOSAICS, MARBLE AND TERRAZZO WORK
7015 DROLET — MONTREAL

La Floreda Cigars
ALL HAVANA CUBAN STYLE
Equal to Imported

EXCELLENT
FLOOR FINISHER
Hardwood Flooring Contractor
Floors laid, scraped, finished. Old floors made like new by hand or machine. Floor finishing guaranteed for 5 years — 15 years' experience.
NAP. LAFOREST
10649 Olympia Boulevard
Call Dupont 1795 in the evening

For your SEEDS and GARDEN SUPPLIES
Call at W. H. PERRON & Co., Ltd.
Seedsmen and Nurserymen
935 St. Lawrence Blvd. MONTREAL
Nurseries, Abord a Plouffe, P.Q.

The B.B. Glove Mfg. Co., Ltd.
AYER'S CLIFF, QUE.
Ask for samples & prices Cotton, Jersey, Rubberized Cotton, and Leather Faced Gloves and Mitts for the wholesale trade. Also Cotton Mailing Bags

Tel. WIlbank 1520, Res.: AM. 5268
Hector Bronx, Engr.
E. ST-LAURENT, Prop.
Plumbing & Heating
1638 Notre Dame. Near Guy

BOMAC-FEDERAL LIMITED
Phone: PLATEAU 2044
770 St. Andrew Street
Cuts For Your Catalogues

Tel. FR. 4034 Paul H. Blain, Prop.
ACME MOVING
Local & Long Distance Moving—Pianos Our Specialty. Storage
2489 Notre-Dame E. Montreal

—De Luxe—
Fur Dyers Limited
2037 ST. TIMOTHY
General Dyeing Works
Specialty: Mink, Silver Marten, Muskrat, Beaver
A. PELLETIER, Manager
CHERRIER 2044

J. CONDIE
PLUMBING & HEATING
Emergency — Repairs Remodelling
1906 Mountain .... LAncaster 9467
Residence Night Calls . DRake 2836

Modern Fur Dyeing
A. Lowens, Mgr.
Specialty — Dyeing and Tipping, Mink, Marten, Kolinsky, Muskrat, Raw Coats, Jap Mink, General Dyeing of Fur, Opossum, etc.
Work Guaranteed
4214 Ave Bubbles St.—CR. 6198

HArbour 2616
CURTIS MARVITE
THE "INSULATED" WINDOW
CURTIS KITCHEN CABINETS
Cottingham Supply Co.
1570 Bishop St. Montreal

Crowds are coming but there's still room for you!
TONY'S RESTAURANT
1317 Craig St. East (near Amherst)
A wide choice of deliciously prepared foods 24 hours a day. Situated where you've always wanted a GOOD eating place.

Baked for Purity and Health
M. Bickley's Brown Bread
Home Made — Whole Wheat
On sale at
STEINBERG'S GROCETERIAS
4312 Sherbrooke St. — Westmount

A Pleasant Diversion
AFTERNOON TEA
at SCOTT'S
1130 ST. CATHERINE ST. W.

Parkway Ladies Tailoring And Gowns
FOR RENTAL—Bridal outfits, bridesmaids and evening gowns. Wraps, veils, and accessories.
CR. 6321 4410 Park Avenue
H. SHUSTACK Proprietor

MAGDA NUSS
CORSETS & BRASSIERES
INDIVIDUALLY DESIGNED
4455 Park Avenue - Mellotte Prism
Near Mount Royal Ave. Tel. TA. 6321

Make it a real holiday dish
Eye appeal
Taste a-plenty
Delicated

KOSHER MEAT MARKET Under Jewish Community Council
כשר S. SELTZER PROP. כשר
Fish, Fresh Killed Broilers, Ducks and Turkeys on hand.
Try our pickled stuff!
5345 Sherbrooke W. DE. 3494

ENGAGEMENTS

Mr. and Mrs. A. Shevell, Wilder Avenue, announce the engagement of their daughter, Ruth, to Allen April, son of Mrs. L. April and the late Michael April, of Toronto. Mrs. April is formerly of Montreal. The wedding is to take place on December 21st.

Mr. and Mrs. M. Wolfovitch, Villeneuve Street West, announce the engagement of their daughter, Anne, to Saul, son of Mr. and Mrs. E. Reinblatt, Villeneuve Street West.

Mr. and Mrs. Charles Gordon, Outremont Avenue, announce the engagement of their daughter, Jean, to Myer, son of Mrs. J. Schwartz, Hutchison Street, and the late Mr. Schwartz.

Mr. and Mrs. B. Malcolf, Jeanne Mance Street, announce the engagement of their youngest daughter, Claire, to William, eldest son of Mr. and Mrs. M. Nathanson, St. Urbain Street.

BIRTHS

Born, at the Jewish General Hospital, on September 24th, to Mr. and Mrs. A. Sadler (nee Ann Adelman), a daughter.

Born, to Mr. and Mrs. Frank Gersovitz, at the Jewish General Hospital, Monday, September 29th, a daughter.

Born, to Mr. and Mrs. Samuel Zatz (nee Leah Rappaport), at the Jewish General Hospital, on September 29th, a daughter, sister to Gerald.

Born, at the Woman's General Hospital, on September 28th, to Mr. and Mrs. Moe Berenbaum, a daughter.

Born, at the Jewish General Hospital, September 28th, to Mr. and Mrs. B. Wiltner (nee Jennie Diamond), a son.

Born, on September 25th, at the Jewish General Hospital, to Mr. and Mrs. M. Vinegar, a daughter.

• MONTREAL MEETINGS •

• **Shaar Hashomayim Sisterhood**: Women's Auxiliary at home on Saturday, October 11th, from 3.30 to 5.30, invites visitors to the community. Parent-Teachers' Association elected as president, L. J. Shine; others, Mrs. J. Block, Dr. H. Bacal, Mesdames B. Robinson, H. Kirsch, M. N. Fineberg, L. K. Freedman, Harry Cohen, K.C., Dr. B. L. Hyams, Mesdames M. A. Brown, Melvin Chorney, H. Edelstone, D. H. Ballon, M. Scherzer, S. H. Feldman, H. Vineberg, Dr. E. A. Kutzman, Dr. H. Abramowitz, Harry Batshaw, Mrs. Edward Solomon, S. J. Leibowitz, acting educational director. October 4th, Rabbi S. Gershon Levi, will occupy the pulpit. Hebrew Division of the Institute of Jewish Studies meets Wednesday afternoons and Sunday mornings; General Division, Thursday evenings and Sunday mornings. Young people invited.

• **Federation of Jewish Philanthropies** Women's Division campaign rally takes place at the Montefiore Club on Wednesday, October 8th, at 2:30 p.m. Mrs. Samuel Leopold will preside and Allan Bronfman, campaign chairman, will be the guest speaker. All district chairmen, captains and workers will receive kits.

Campaign committee of the Women's Division: Mrs. H. Singer, honorary president; Mrs. S. Leopold, president; others, Mesdames Samuel Bronfman, Julius Block, S. Jaffe, A. Raginsky, Sr., Allan Bronfman, Jr., Jack A. Klein, L. Klineberg, P. Fram, H. Levine, Harry Wolfe, E. Hart, M. Kolber, M. J. Raff, S. Yaphe. Five hundred women will participate in the campaign.

• **Red Cross**: Jewish Branch has moved to more convenient quarters on the ground floor of the Sommer Building, 437 Mayor Street, where volunteer workers come Mondays to Thursdays inclusive from 9 a.m. to 5 p.m. Mrs. Samuel Bronfman is president.

• **Hebrew Consumptive Association** N.D.G. Auxiliary will meet at the home of Mrs. J. R. Bogante, president, 5457 Brodeur Avenue, on Wednesday, October 8th, at 8 p.m. Annual bridge and mah jong at Victoria Hall, Tuesday afternoon, October 28th, convenorship of Mrs. L. Bronstein, assisted by Mrs. B. Steinberg. Ticket convenors: Mesdames H. Kraus, J. Lenoir, N. Silverman. In charge of the dining room is Mrs. S. Marsh, assisted by Mrs. H. Leboff.

• **Jewish Choir** musicale takes place Saturday evening, October 4th, at the home of the director, J. Rosemarin. The Habimah artist, Benyomen Zemach, will supervise productions and appear as guest on this season's programs. Prospective choir members call Mr Rosemarin.

• **Young Ladies Mizrachi** new membership meeting takes place at the home of the president, Mrs. M. I. Richler, 5257 St. Urbain Street, Wednesday, October 8th, at 8.30 p.m. Women interested in the upbuilding of Palestine, according to traditional Judaism invited. Programs include speakers, debates, book reviews, symposiums, social hour. The chapter will be named the Malca Garmaise Chapter of Mizrachi, in memory of Mrs. Saul Garmaise.

• **Temple Emanu-El**: Dr. J. Stern, Rabbi, services, Friday, October 3rd at 8:15 p.m., when the barmitzvah of the twin sons of Mr. and Mrs. M. W. Wegier, Alvin and Stanley, will take place. Reception in the Community House. Service Saturday, October 4th at 11:30 a.m.; Succoth, Sunday, October 5th, at 8:15 p.m.; Monday, October 6th, at 10:30 a.m. Annual Succoth reception Sunday and Kiddush in the Succoh. Children's reception Monday morning. Consecration service on Shemini Atzereth, Monday, October 13th, at 10:30, and the blessing of pupils who have come to the School for the first time. Sisterhood and Beth Israel Sisterhood of Plattsburgh, N.Y., will meet here in a regional conference Tuesday, October 7th, to hear discussions led by Mrs. Rena Blatner, of Albany, N.Y., regional field director. Religious School faculty: director, Miss Francis Katz; Kindergarten, Misses Norma Carrick, Charlotte Garfinkle; Miss R. Eisenstadt, Edward Joseph, Frank Margolick, M. Fineman, Murray Bornstein, H. Surchin, Miss Ann Frank, Herbert Stern, H. Rosenbaum, Abraham Wolk, Miss Tamara Umanski, librarian; registrars, David Marks, Mrs. H. H. Lewis. Executive Boards meet under the chairmanship of C. N. Sommer, honorary trustee, after the holy day season.

• **Hebrew Consumptive Aid Association** acknowledges receipt of $34.35 for the Hospital of Hope, collected at the Chalet Hotel, Ste. Agathe, through Frank Gabbe, H. Herman, S. L. Park; $10, at Ivry, through J. Shulman, W. Wegier, Charles Herschorn; $34, at Lac Brule, through Mortimer Schwartz and M. Macklin; $60 for the Hospital of Hope at New Glasgow, through efforts of J. Goldstein, Mrs. M. Lempert, Mrs. H. Schwartz; $40 for the Hospital of Hope, at Cantor's Hotel at Ste. Faustin, through M. Cantor, J. Elicsoff.

• **Shaare Zion Sisterhood** dedication tea is Wednesday, October 8th, at 3 p.m., in the new auditorium of the synagogue. Guests will be received by Mrs. J. L. Sabbath, hostess. The auditorium will be decorated with flowers and blue and white candles. Executive members, Mesdames D. Cummings, Dr. E. Schuchat, D. Weissman, M. Gross, H. B. Miller, C. R. Gross, J. H. Berger, G. Fitch, N. Steinberg, I. Riddell, E. Abramowitz, S. E. Tessler, H. Diamond, M. Richer, will serve tea. Mrs. I. M. Konowitz will speak on "Jewish Mothers"; musical program; talk by the president, Mrs. C. R. Gross. Friends invited.

• **National Council of Jewish Juniors** board meeting was at the home of Mrs. H. Hart. Mrs. Horace Friedman, the new president, presided. Books and magazines for the forces will be collected. The Juniors will assist Senior Council in their sale of pins, proceeds to go towards the building of library huts for the soldiers at home. Red Cross group will continue. Miss Jeanne Rosenthal is head of the War Efforts Committee. Of the Dramatics and Play Reading Group, Miss Beth Tannenbaum is chairman; Social Service Group, Miss Annette Granatstein; Bowling Group, chairman to be chosen. Annual membership campaign October 20th to 24th, during which meeting is to be held each night.

CLASS IN COOKERY

SWEET AND SOUR FISH

red salmon (fresh)
sour salt
one teaspoon flour
raisins
one onion
two tablespoons sugar
salt, pepper, ginger to taste

Boil salmon with onion, salt, pepper, ginger and raisins until tender. Add sour salt to taste. Brown two tablespoons of sugar and add to fish with flour. Boil for a few minutes longer. Serve cold. Garnish with parsley.

Mrs. H. Andrews,
455 Oriole Parkway, Toronto.

BAKED EGGS

Break as many eggs as you require into a buttered baking dish. Add one teaspoon butter. Sprinkle with salt and pepper. Cover with a cream sauce or cream of tomato soup and sprinkle with grated cheese. Bake twenty minutes in moderate or slow oven.

Mrs. Max Wilanski,
2259 Prudhomme Avenue, Montreal.

TEN OUT OF TWELVE FLIN FLON JEWISH BOYS IN ARMY

From Flin Flon, Manitoba, all twelve Jewish young men of military age applied for enlistment. Ten were accepted and two were rejected.

Driver Fred Ratson is at Canadian Corps Headquarters overseas, the personal chauffeur of General McNaughton, Commander of the Canadian troops in England. Private Harold Ratson is also overseas with the Motor Transport section with the Canadian Corps Headquarters; and the youngest brother, Aircraftman Martin Ratson is in training at Brandon.

Dr. Harry Marantz is captain in the Royal Canadian Army Medical Corps, Aircraftman David Marantz is in the Royal Canadian Air Force, and Private Barney Marantz is with the 18th Manitoba Reconnaissance Battalion. The youngest brother, Jerry Marantz, has made application to join the Air Force and is awaiting call.

Irvine Rosenbaum is a gunner with the Royal Canadian Artillery, and Eli Rosenbaum is in the Royal Air Force.

Campbellton, N.B.

Lilian Freiman Hadassah Chapter, of Campbellton and Dalhousie, donated an Ayrtoom overthrow blanket to the Women's Wartime Association to be raffled and Hadassah members sold $127.40 worth of tickets. The number was drawn by the president of the chapter, Mrs. Taube Rosenbeck, at the Association Fair, and the winner was Mrs. Arsenau, of Chandler, Que.

Miss Rhoda Litwin was the recipient of gifts from friends and relatives prior to leaving for Halifax, N.S., where she has entered Dalhousie University as a student in arts.

Clarence Rosenbek, Terrisdumms Avenue, Montreal, spent the holidays with Mrs. Rosenbek and family in Campbellton, who spent their vacation at Maple Green.

Rabbi Gedalia Felder is visiting friends and relatives in Montreal and New York.

Israel Schlepack, son of Cantor P. Schlepack, of Montreal, served as Cantor at the holy day services here.

David Tennenhaus, of Bathurst, Mr. and Mrs. Mayer Sand and family, of Dalhousie, Mr. and Mrs. Morris Dalfen and family, of Dalhousie, spent the holidays as guests of Mr. and Mrs. J. Litwin.

Mr. and Mrs. Moische Rinzler and daughter, Thema, of Dalhousie, were the guests of Mr. and Mrs. J. Tuda for the holidays.

Samuel Rinzler, of Dalhousie, visited his children Mr. and Mrs. Max Rinzler, for the holidays.

Supreme in Quality
"SALADA" TEA

Ask to See
TAVANNES
and
CYMA WATCHES
ON SALE AT ALL RELIABLE JEWELLERS

THANKSGIVING DAY
LOW RAIL FARES
FARE AND ONE QUARTER
for the round trip
Plus 10% Government Tax
GO: From Noon Friday, Oct. 10 until 3.00 p.m. Monday, Oct. 13
RETURN: Leave destination up to midnight, Tuesday, Oct. 14, 1941.
Times shown are standard.
For fares and further information apply Ticket Agents.
CANADIAN NATIONAL

For Your Parties or any Special Occasion
we offer Cocktail Frankfurters, all types of rolled and pressed meats, assorted smoked fish, etc.
Be sure to place your order early
OUR DELIVERY IS AT YOUR SERVICE
ETINSON'S
Under The Supervision Of The Rabbinical Council
The Scientific Way over 35 years
5671 ST. LAWRENCE BLVD. PLATEAU 5973

Mde. A. Courval
Expert Corsetiere
24 years experience
Will eliminate "guess work" in fitting you with foundations that achieve a slimming waistline and a smart streamlined effect.
4235 St. Lawrence Blvd BE 3230
6614 St. Hubert St TA 0090
4661 Sherbrooke St. W DE 5556
4491 St. Lawrence Blvd PL 0507
and another new store for your convenience
3007 Masson St. CH. 0628
LIGNE LELONG, NU-BACK and GOTHIC FOUNDATIONS
with the amazing new
"ARIETTA" BRASSIERE
that has "Wide-R-Aire" feature that are so helpful to the fullest type.
Specialists also in fitting elastic stockings to measure, from doctor's prescription.

DIAMOND RINGS

SCHEUER'S
191 Yonge Street
JEWELERS FOR 70 YEARS

ARNOLD CATERER
of NEW CHUDLEIGH
LIS BEVERLEY, AT D'ARCY
Elgin 2334

Pâtisserie Française
● Our Special Variety of Small Cakes Will Make Your Party the Talk of Your Friends.
Mi. 7067

SAVE MONEY
by staying at
FORD HOTELS
Montreal
Toronto
as low as $1.50 per person
$2.00 per person

and the
LORD ELGIN HOTEL
in
OTTAWA
$2.00 to $4

● TORONTO MEETINGS ●

● Y.M.H.A.: H. M. Swartz, president, announces the appointment of Sidney Dillick as full-time educational director. Mr. Dillick is a graduate of the University of Toronto, with an M.A. degree in social philosophy. He held the George Paxton Young memorial fellowship in philosophy at the university, has done post-graduate work in social philosophy at the University of Chicago, and is working on his Ph.D. degree.

● Mark G. Cohen, Chairman of the Liaison Committee of the Y.M.H.A., Jewish Family Welfare Bureau and Jewish Child Welfare Association, announces that Mrs. Meryl Cole has been appointed to the newly-created position of Liaison Worker, between these organizations. Mrs. Cole is a graduate of McGill University, obtained her diploma in social work at the University of Toronto, and is a graduate in social work of the University of Pittsburgh. She was director of Camp Camperdown and Girls' Worker at Kingsley House, Pittsburgh, Pennsylvania. Mrs. Cole will act as intermediary between the case work agencies and the group work agency in considering the placement of children who have difficulty in adjusting to normal social situations, and will be supervised by Miss Dora Wilensky, director of the Jewish Family Welfare Bureau. Liaison Committee: for the Jewish Family Welfare Bureau, J. M. Rothschild, H. Sussman, Miss Wilensky; Jewish Child Welfare Association, Mrs. W. Wolman, J. Newman, A. Feld; Y.M.H.A., J. Rabinsky, Mark G. Cohen, A. H. Murray.

● Daughters of Israel Charity Society: A bridge at the Workmen's Circle, had Mrs. I. H. Chapnick presiding. Mrs. J. Slovin and Mrs. H. Landsberg reported on summer activities. Annual concert in November.

● Hadassah: Western Chapter luncheon, Wednesday, October 8th, at the home of Mrs. S. Dineberg, 39 Gilley Avenue, invites friends.

● Shaftsbury Auxiliary, 39th Boy Scout Group. Succoth dessert luncheon, Wednesday, October 8th, at 1 p.m., is at the home of Mrs. George Stambler, 54 Regal Road. Guest speaker, Mrs. A. E. Standing. Nominations and elections.

● Club Monarch first anniversary dance at the Chudleigh House had present: Misses Mary Rosen, Sylvine Reubel, Helen Rose, Ethel Gottlieb, Miriam Deseshouse, Helen Chesky, Anne Rosen, Evelyn Gold, Jean Bregman, Gertrude Lipsky, Toby Jaliser, and Max Gold, Samuel Grafstein, Archie Wesley, Morris Wesley, Al. Waldman, Max Wise, Sy. Hayman, Jack Teichman, Jack Bonalle, William Rosenblatt, James Blayries, and Sol. Woolf.

● Council of Jewish Women cultural board met the home of the chairman, Mrs. Gordon M. Pearcy, 8 Avoca Avenue, with Mesdames A. G. Volpe, A. Daniels, Jules Laite, M. Toker, Herbert Weiss, Eli Spivak, Herbert Gordon, Harold Levi present.

● Phi Sigma Tau Fraternity held a dancing party in honor of Harold Gotfrid, R.C.A.F., who has left on military service. A wrist-watch was presented to him. Present: Misses Gloria Rose, Pearl Applebaum, Helen Salderman, Selma Fox, Miriam Lavine, Ruth Shecter, Dorothy Gotlib, Laurice Fagel, Sally Koven, Shirley Gertstein, Anne Kushner, Merle Goldenberg; and Harold Gotfrid, David Goodman, Alex Lebskin, Murray Kash, Harry Mayzel, Samuel Oxak, Carl Platt, Harry Schlesinger, Sol. Schwartz, Max Shecter, Morris Weingarten, Louis Zeifman.

● Hadassah: Queen Esther Chapter of Hadassah met at the home of our assoud vice-president, Mrs. A. Bernstein, 516 Palmerston Boulevard, the president, Mrs. J. Leibowitz, presiding. Mrs. J. Henry read an appeal for a donation towards Hadassah Rosh Hashonah gift of two mobile kitchens. Mrs. M. Dorfman reported on her Tishabur collection in Pontypool for the Jewish National Fund. Mrs. M. Krim, captain of the Youth Aliyah, gave a report of her work and took over that of Mrs. I. Fox. Mrs. J. Leibowitz thanked the hostess. Tea on October 19th at the home of Mrs. O. Rosenfeld, 229 Grace Street.

● United Jewish Welfare Fund: Baron Robert de Rothschild, formerly of Paris, France, will be here for a dinner to be tendered in his honor by Samuel Godfrey on October 15th. A Kam-C Tour through agencies of the Fund was held by the Business Women's Division of the Service Council. Under the chairmanship of Misses Mary Barrer and Ethel Pugen, the Division has pledged one thousand dollars. One-day canvass Sunday, October 5th, headquarters at the Primrose Club. All business women invited to assist at 10:30 a.m. Team captains: Misses Eva Barrer, Lillian Climans, Lyla Cohen, Doris Freed, Jean Cotlsman, Miriam Herman, Nettie Milson, Kate Perlmutter, Dora Soboloff, Mrs Solts, Ida Wolman, Mrs. Louis Zimmerman, Mrs. M. Kronick.

● Central Division, Canadian Jewish Congress: David Siegel, president of the Youth Division, has enlisted in the Royal Canadian Air Force. Mr. Siegel was a teacher at the Orde Street School. He had been an exchange teacher in England where he married Miss Ada Steinberg, daughter of Dr. I. N. Steinberg, head of the Freeland Movement for the agricultural settlement of Jews in Australia. Mr. Siegel's mother, Mrs. I. N. Siegel, was a former trustee on the Toronto School Board. Victor Haft, chairman of the Congress Committee of Sault Ste. Marie, is sergeant in the Sault Ste. Marie-Sudbury Regiment. Mr. Haft was president of the Kiwanis Club, a member of the War Savings Committee, Victory Loan Committee, served on the Board of Trade and is vice-chairman of the Retail Merchants' Association. He came to Canada from the United States in 1917. The conference of organizations which was presided over by D. L. Harris, chairman of the Military Committee, President of the Jewish Branch of the Canadian Legion, heard as speakers John J. Glass, K.C., M.L.A.; Montague Raisman, Bennett Isaacs, Registrar of the Voluntary Enlistment Bureau of the Congress; and Cadet Earl Fauman, director of the recruiting campaign which was unanimously endorsed. Charles Levinson, chairman of the Hamilton War Efforts Committee of Congress, was appointed to the executive of the civic committee to establish a branch of the Air Cadet League.

Social Notes — Toronto

Mrs. M. Gage and Jeffrey Gage, of Buffalo, spent a few days with Mr. and Mrs. Kenneth de Sola Joseph, Lauder Avenue.

Rabbi Barnett R. Brickner, of Cleveland, Ohio, was the guest of Mr. and Mrs. Arthur Cohen, Warren Road, for a few days.

Mr. and Mrs. John Sternberg, of Winnipeg, Manitoba, spent the holidays with the former's brothers and sisters-in-law, Mr. and Mrs. Samuel Sternberg, Glenholme Avenue, and Mr. and Mrs. Arthur Sternberg, Donerest Road.

Sergeant Observer Lionel April, R.C.A.F., spent the holidays with his mother, Mrs. Lillian April, 235 Vaughan Road.

Mr. and Mrs. M. Brenzel, formerly of 4 Austin Crescent, have taken up residence at their home at 23 Dedbourne Avenue.

Dr. Joseph E. Josephson, of St. John's, Newfoundland, is visiting his parents, Mr. and Mrs. Samuel Josephson, 560 Spadina Crescent.

Mrs. Harry Cohen, Forest Hill Road, is spending the high holy days with her mother, Mrs. M. Markus, in Montreal.

Mrs. Bernard Goldstein, Madison Avenue, has returned from a visit to Montreal.

Mr. and Mrs. Charles Simpson, Camberwell Road, had as their guests for a few days, Mrs. Archie Kinzel and daughter, Doris, of Kingston, Ontario.

Kenneth de Sola Joseph, Lauder Avenue, spent several days with his father, Montague Joseph, in Quebec City.

Miss Thelma Tessler, of Montreal, spent a few days with Dr. and Mrs. Samuel Model, Wembley Road.

Miss Ruth Shevell, of Montreal, is visiting Mrs. Lillian April, Vaughan Road, for a few days.

Mr. and Mrs. Joseph Gutmann and son, St. Clement's Avenue, spent the holidays with Mrs. Gutmann's mother, Mrs. Anne Wenske, in Buffalo.

Miss Zelma Alexander, Eglinton Avenue West, spent a few days in Rochester, N.Y.

Mr. and Mrs. J. Berofe, of Bracebridge, Ontario, spent a few days with the latter's brother-in-law and sister, Mr. and Mrs. Charles Simpson, Camberwell Road.

Mr. and Mrs. Joseph Cepler and Mr. and Mrs. Frank Cepler, of Chatham, Ontario, spent the holidays with their parents, Mr. and Mrs. H. Cepler, Cecil Street.

Harry Berofe, R.C.A.F., of Aylmer, Ontario, spent a few days with Mr. and Mrs. Charles Simpson, Camberwell Road.

Mrs. B. Worth, Winett Avenue, gave a tea in honor of her daughter, Miss Sybil Worth, whose forthcoming marriage to Bernard Siegel, son of Dr. and Mrs. M. Siegel, of Hamilton, takes place shortly. The hostess received, assisted by Mrs. M. Siegel, mother of the groom-elect. Those who poured were Mesdames R. Taylor, L. Goodman, B. Worth and M. Berger, assisted by Misses Dorothy Taylor, Cecille Herbert, Adele Worth, Eileen Berger, Thelma Siegel, Annette Siegel, and Luba Shabsay. About one hundred guests called.

Mrs. Joseph N. Sussman, of Arthur, Ontario, gave a tea at the King Edward Hotel for Miss Renee Diane Smith, whose marriage to Irving Paul Sussman takes place in October. The hostess wore a gown of black velvet, and a corsage of Rubrum lilies, and was assisted by Mrs. S. Smith, mother of the bride-elect, in a blue crepe accordian-pleated dress, with a corsage of orchids. The honoree wore a black velvet gown trimmed with gold kid, and a corsage of orchids. The tea table, covered with a point de Venise cloth, held white candles and a bowl of pink, mauve and white roses as decoration. Those who poured were Mesdames Joseph Herman, Max Rosen, M. Wall, Ben. Sussman, and W. Sherman, assisted by Misses Lillian Sherman, Sylvia Sherman, Anne Silverstein, Frances Bregman, Ruth Schwartz, Ruth Carman and Myra Cohen and Mesdames Isadore E. Smith, Harry Barren and Norman Agar. About two hundred guests called.

Mrs. D. G. Davidson, 348 Eglinton Avenue East, was hostess at a tea at Chudleigh House in honor of her daughter, Miss Lillian Davidson, whose marriage to Sol. Lyon takes place on October 26th. The guests were received by the hostess wearing black crepe with lace top, and a corsage of pink roses, assisted by Mrs. H. Lean, mother of the groom-elect, in black with gold sequins and a corsage of red roses. The honoree wore a dress of white, with draped bodice, flame-colored girdle, and skirt of black corded silk threaded with gold, and a corsage of Talisman roses. The tea table was covered with a lace cloth and pink candles and a bowl of roses and baby's breath. It was presided over by Mesdames S. Cadesky, of Mount Forest, E. Gold, J. Smith, S. Samuel, C. Gromfine, of Buffalo, and M. Goldman. Assisting were Misses Ruth Davidson, Sylvia Cadesky, Mary Lean, Beatrice Lean, Esther Ham, Sylvia Keyfetz, Theresa Keyfetz, Muriel Baker, and Mrs. A. Bozsin. About two hundred and thirty guests called.

luncheon, Wednesday, October 8th, at 1 p.m., is at the home of Mrs. George Stambler, 54 Regal Road. Guest speaker, Mrs. A. E. Standing. Nominations and elections.

MARRIAGES

Switzer-Nathan

The marriage of Selma, only daughter of Mr. and Mrs. Charles Nathan, Raglan Avenue, to Daniel, son of William Switzer and the late Mrs. Switzer, Symington Avenue, took place on September 14th, at Men of England Synagogue, Rev. Boris Charioff officiating. Miss Evelyn Gold sang. The bride, given in marriage by her parents, wore a period gown of bridal satin with a bodice of sheer crepe embroidered with seed pearls, and carried a bible with roses and bouvardia. Miss Rose Brown was maid of honor, wearing a gown of blue moire taffeta, and carried a bouquet of roses. Miss Renee Switzer, as junior bridesmaid, wore a pink taffeta gown and carried a nosegay of roses. The bridesmaids were Misses Zelda Silverberg, in mauve net and velvet, and Ethel Horowitz, of St. Catharine's, in canary yellow taffeta, both carrying nosegays of roses. Preceding the bride and carrying baskets of rose petals were Loretta Switzer and Zelda Switzer and the train-bearers were Rhoda Silverberg and Rowena Hoffman, all dressed in pink taffeta. The ring-bearer was Roberta Switzer in a floor-length dress of aquamarine trimmed with velvet. Joseph Switzer, brother of the groom, was best man, and the ushers were: Leonard Switzer, Charles Males and Ben. Horowitz. At the dinner and reception which followed, Mrs. Nathan received the guests in a gown of green silk jersey and silver metallic, and a corsage of roses, assisted by Mrs. J. Silverberg, sister of the groom, in a gown of blue brocaded taffeta, and corsage of red roses. The bridal couple left on a trip to Callender, North Bay and Ottawa, and will live in Toronto. Out-of-town guests were: Mr. and Mrs. A. Horowitz and family, Mr. and Mrs. J. Sutman, Mrs. L. Caplan and Mr. and Mrs. L. Bernstein, all of St. Catharine's, Ontario.

Mosaman-Agranove

The marriage of Pauline, daughter of Mr. and Mrs. William Agranove, Austin Terrace, to Dr. Jack D. Mosaman, son of Louis Mosaman and the late Mrs. Mosaman, of Hamilton, took place on September 18th, at the Primrose Club, Rabbi Samuel Sachs officiating. The bride, given in marriage by her father, wore a gown of white satin, made with a deep square neckline, long torso, and bouffant skirt. Her full-length veil fell from a Juliet cap and she carried a bible, with a bouquet of white orchids and bouvardia. Mrs. L. Lyons, of Hamilton, sister of the bride, was matron of honor, wearing a gown of sea-foam blue velveteen, made with flared peplum and off-the-shoulder line. The bridesmaids were Mrs. M. Cereane and Misses Phyllis Agranove and Debora Prager in red-earth velveteen gowns of the same style as that of the matron of honor. Their headdresses were of red velveteen shirred halos to match their gowns and they carried roses and delphiniums. Bernard Mosaman, brother of the groom, was best man and the ushers were: Moe Cereane, of Hamilton, Berton London and Dr. David Levin, of Detroit. The bride's mother received in a gown of ashen blue crepe trimmed with gold kid, and an orchid corsage; and Mrs. L. Mosaman, step-mother of the bride, wore black crepe and sequins, with a corsage of orchids. For travelling the bride wore a brown velveteen suit, with brown accessories, and tweed coat with lynx collar. Dr. and Mrs. Mosaman will live in Columbus, Ohio.

Berlin-Weinstein

The marriage of Belle, daughter of Mr. and Mrs. H. Weinstein, to Harry, son of Mr. and Mrs. J. Berlin, Euclid Avenue, took place on September 12th, at Shaw Street Synagogue. Rabbi J. Levy and Rabbi M. Langner officiating. The bride was given in marriage by her parents. She wore an afternoon frock of blue crepe, with matching hat, and carried a bouquet of red roses and sweetpeas. Her maid of honor was Miss Sarah Berlin, sister of the groom in a ruby colored dress, with a bouquet of pink roses. Bernard Weinstein, brother of the bride, acted as best man. The bride's mother received in a black crepe dress, with a corsage of red roses; the groom's mother in black crepe, with a corsage of pink roses. The couple left later on a wedding trip to Niagara Falls and will live in Toronto.

ENGAGEMENTS

Mr. and Mrs. I. Eisen, Grace Street, announce the engagement of their daughter, Anita, to Carl, son of Mrs. Solnick and the late L. Solnick, 183 Borden Street.

The engagement of Miss Evelyn Amelia Linwood, only daughter of Sigmund Linwood, of Brooklyn, N.Y., and the late Mrs. Linwood, to Samuel H. Abramson, of Toronto, son of Mr. and Mrs. Jacob Abramson, of Montreal, is announced. Miss Linwood is secretary of the Council Against Intolerance in America, a national educational organization. Mr. Abramson is executive secretary of the Canadian Jewish Congress, Central Division.

CLASSIFIED

Wanted — Unfurnished three or four-roomed apartment, modern, garage preferred, close to street cars, business couple. Call evenings — Wa. 4033.

BIRTHS

Born, to Mr. and Mrs. Louis Blackstein, Borden Street, on September 21st, at the General Hospital, a son, Martin.

Born, to Mr. and Mrs. Louis I. Papoff (nee Sybil Weinert), 52 Regal Road, on September 24th, at the Western Hospital, a daughter, Carolyn Frances.

Born, to Mr. and Mrs. Bert Mendelson, Manning Avenue, on September 17th, at Toronto Western Hospital, a son, Arthur Herbert.

Asks Probe Of Use Of Frank For Jew-Baiting

Demand for immediate re-examination of the use of the U.S. Congressional frank has been made by Bernard Harkavy, national secretary of the Jewish People's Committee, in a letter to Postmaster-General Frank Walker.

In his letter Mr. Harkavy cited the use of Congressman Hamilton Fish's frank (free mailing privilege) to send a pamphlet advertising the anti-Semitic literature of Pelley Publishers to the offices of the Fight for Freedom Committee at 1270 Broadway, New York City. The envelope was addressed "Fight for Jewdom Committee."

Mr. Harkavy reports that in a telephone interview with Fish, the Congressman told him that the franked envelope was stolen from him; that the pamphlet in the franked envelope was not sent by William Dudley Pelley, of Pelley Publishers, because he telephoned to Pelley at Asheville, N.C. and received assurance that Pelley was not responsible. But Pelley, a fugitive from North Carolina justice, has set up his anti-Semitic propaganda mill at Indianapolis, Ind.

Fish, addressing an America First audience in Ridgewood, Brooklyn, said, according to PM:

"If this Committee wants to be known as the Fight for Jewdom Committee, that's their choice." He charged that the sending of anti-Semitic material under his frank was "a frame-up, a smear" by the Fight for Freedom Committee or maybe "an enemy, Communist hysterical refugee, fanatical Jew or Christian war-maker, but whoever is responsible has only succeeded in spreading the flames of anti-Semitism in America."

In his letter to Postmaster-General Walker, Mr. Harkavy stated in part: "The sending of the viciously anti-Semitic publisher's pamphlet of William Dudley Pelley under the franking privilege of a Congressman of the United States is only the latest of a number of such mailings where the Congressional frank is used to send pro-Nazi, anti-Semitic and un-American materials free of charge through the mails.

"Former Congressman Jacob Thorkelson made a regular practice of inserting anti-Semitic and pro-Hitler material in the Congressional Record and of sending it out under his franking privilege to citizens in every section of the country. . . . Some of the members of the Congress who are tied up with the America First Committee seem determined to carry on where Thorkelson left off. They fill their speeches with anti-Semitic propaganda and then send them out under their franking privilege. American democracy and our national security demand that this misuse of the franking privilege be ended immediately.

"I call upon you, therefore, as Postmaster-General of the United States, to institute an immediate and thorough investigation of the misuse of the franking privilege and to see to it that no more un-American and pro-Nazi propaganda is sent out under the Congressional frank."

"Mr. Maisky, the Soviet Ambassador here," wrote Vincent Sheean from London in a recent issue of PM, "mentioned a Russian proverb to me the other day. It said, 'The worst thing that can happen is when the scythe hits a stone.' It would appear that Hitler's scythe has already hit a stone — a big stone — and will not soon again regain its original sharpness."

CENTRE THEATRE
DUNDAS AND MARKHAM STS. WA. 9355
FIRST TORONTO SHOWING
For 1 week, com. Sunday Midnight, 12.05, Oct. 5th.
Matinees, Monday, Tuesday and Saturday
"ELI ELI"
Starring, ESTHER FIELD, The Yiddisha Nightingale
Added Feature — "SINGING BLACKSMITH" Starring, Moishe Oysher
ALL YIDDISH AND ENGLISH TITLES

SAVE REDECORATING
The walls in your home must receive careful attention to reflect your good taste. But you dread the disorder, perhaps the cost and delay, entailed in redecorating.
As a result of years of experiment and research we have developed processes to clean wall and ceiling decorations leaving them like new and the surface remains fresh and clean as long as when redecorated. The work is done with remarkable speed and there is no mess, no odor, no confusion. Write or telephone for complete information.
WE RENOVATE BY SPECIAL PROCESS
Wallpaper . . . of every description
Painted surfaces . . . flat or gloss
Kalsomined ceilings . . . and walls
Blended or . . . tinted surfaces
Enamelled walls . . . and woodwork
Stipped or . . . ivory finished walls
Church . . . and theatre decorations
Homes . . . and commercial surfaces
Metal ceilings Retouched surfaces
Linoleums . . . and leatherette papers
Paintings Murals Ornamental work
Decorations of every description
IN HOMES — CHURCHES — BUILDINGS
A. TEOLIS, LIMITED
Offices & Laboratories 113-114 BOND STREET, TORONTO ELGIN 2406

ABERDEEN'S FLOWERS
POPULAR FLOWERS AT POPULAR PRICES
For all occasions
SAMUEL DALGORF Ad. 4562
91 Yonge St.
ALFRED DALGORF EL. 7772
31 Bloor West

Dr. Elliot Maurice Heller, who has returned to Toronto after four years of training in the States. He received his diploma in internal medicine from the Pennsylvania Graduate School. A member of the American Heart Association, he taught cardiology at the University of Pennsylvania and Jefferson Medical Schools. Last year Dr. Heller was medical resident at the Genesee Hospital Branch of the University of Rochester Medical School where he was in charge of the internal medicine and cardiology departments. Dr. Heller will receive the degree of master of medical science in cardiology from the University of Pennsylvania Graduate School. His offices are at 345 Bloor Street West.

"There is satisfaction in knowing that your prescriptions are dispensed accurately and priced moderately at
Rothbart's Drug Stores
326 COLLEGE ST. KI. 4145 594 DUNDAS W. AD. 6201
676 QUEEN W. AD. 2208
Ask Your Doctor to Phone ROTHBART'S"

The Reconstructionist Viewpoint

"BUT MY CHILD HAS PIANO LESSONS"

By Dr. Ira Eisenstein, Managing Editor, The Reconstructionist

This is the time of year when parents give a thought to the education of their children. They are school-conscious. They are planning their children's programs, trying to fit in a wide range of activities without straining the little bodies and minds. And many Jewish parents discover, alas, that when all the planning has been done, there is very little time left for Jewish studies.

Some educators try to combat this condition by running down all non-Jewish subject matter lying outside the scope of public school education. They pooh-pooh music and art, elocution and dancing. They ridicule the Jewish parents who attempt to expose their children to the enriching experiences which their grandmas and grandpas never knew, and which they seemed to get along very well without. They insist upon ascribing this enlarged program to false social values, to the desire to be snooty and goyish, and subconsciously to the hope of evading Judaism and Jewish life.

Such an unsympathetic attitude is, in some instances, undoubtedly justified. But it is wrong, and destructive, to generalize. The fact that children rarely learn to play an instrument well, or to make use of dancing and elocution, is beside the point. They do not always make use of their Jewish education either. That is not an argument against the training; it is evidence of interrupted growth. Nor is it reasonable to ascribe unworthy motives to Jewish parents who sincerely appreciate the refining and enriching influence of the arts. Certainly, no philosophy of Jewish life can stand up against the accusation that it militates against the well-rounded development of the child.

Rabbis, principals, teachers and interested laymen, however, are properly irritated when, in the fierce competition for the time and attention of the child, they discover Jewish education shunted off, or relegated to a position of little importance.

The most vital truth to understand about the whole situation, if we hope ever to resolve its inner conflict, is that the various "lessons" which children have to take represent, to a great extent, the [illegible] to modernize their curricula to meet the newer demands of our life. Here too it is unfair to generalize; but the truth is that in the large majority of public schools, children are not give an opportunity to learn the skills of the art-life. To some extent they are now given an introduction to the appreciation of the arts; but they are offered little or no individual attention in the effort to play an instrument or to paint or dance. In New York, a high school of Music and Art has been created. It is the exception that proves the rule.

Since the pupils are burdened with the necessity of performing involved mathematical processes, which they will probably never need, and are deprived of skills which would make their lives more beautiful and interesting, intelligent parents feel the need of supplementing public education with private lessons in one or another field. And since religious education must also occupy the same limited area of the after-school hours, the conflict arises.

A second truth needs to be grasped before we can approach a solution; and that is: that Judaism includes more than a set of doctrines and a set of ritual laws. Judaism, as a civilization, includes music and art; the dance, the drama, and poetry. Jewish culture is a rounded culture; and although, in the course of the centuries, greater emphasis was placed upon some aspects of creative effort and less upon others, the rudiments of every aesthetic growth are present in the Jewish tradition.

Now we ought to be ready to understand the nature of the proposal which we would present for consideration: Jewish educational institutions should devise a scheme whereby Jewish children, in the hours after school, could acquire their Jewish and their aesthetic training simultaneously and under unified auspices. There are numerous afternoon groups to which children are sent; let the children be sent to the Jewish cultural group, where they would have instruction in music, art, dance, elocution, Hebrew, all in one.

The advantages of such a set-up are many: 1) the conflict between Jewish and artistic training would be eliminated; 2) Jewish training would acquire status in the eyes of those who would respect it only if it were found in the company of subject matter of known reputation, such as music; 3) an opportunity would be created not only to teach the arts, but to teach them in such a way that Jewish content might be easily and naturally included; 4) the physical problem of traveling from one lesson to another, from Hebrew school to piano lessons, etc. would be eliminated, and more time and greater concentration could be expended upon all the subjects involved.

This plan would require two things: First, the enterprise and the vision of the lay leaders of synagogues. They would have to understand that it is their business to engage instructors of music and art and dancing, and that all this is not outside the realm of their function. They would have to be willing, for a while, to incur deficits until the plan has had an adequate trial. Second, the cooperation of the professional educators and the rabbinate. They would have to enlarge the scope of their thinking too, and realize that deep and abiding loyalty can be gained through the association, in the minds of children, of Judaism and the Jewish way of life, with beauty and grace. They would have to educate parents to understand that there need be no conflict between Judaism and the arts, that, on the contrary, they supplement each other and can be made to enrich each other.

REFUGEE CHILDREN HAUNTED BY PARENTS' SUFFERINGS

(Continued from Page One)

s French concentration camp, were among 301 passengers who arrived at New York from Portugal aboard the Portuguese liner Serpa Pinta. Fifty of the passengers, fourteen of them children, were found to be suffering from fever and were sent to Ellis Island.

The worn-looking children, already saddened to hear that some of their shipboard playmates were ill, broke down and wept when telling how they said good-by to their parents at Camp de Gurs in France. Some of the children boarded the refugee train for Lisbon at the concentration camp. Others, separated from their parents for months, saw their fathers and mothers at the camp when the train stopped.

"It's horrible that the children are sick," said a little brown-eyed, blonde girl, "but it's not as bad as throwing bread to mommy."

Some of the children said they had seen their parents die of starvation and punishment they had suffered. Others were appalled at the changes in their parents after months in the concentration camp.

"Daddy looked frightful, and old," another little girl said. "He used to be big and fat. He looked as thin as a snake."

The children represented fifteen different countries, but most of them came from Germany, Austria and Czecho-Slovakia. They were brought to the United States by the United States Committee for the Care of European Children and were met at the ship by representatives of the Hebrew Sheltering and Immigrant Aid Society and the Joint Distribution Committee.

Despite their sorrow the children displayed an alert interest in the medical aspects of the fever from which their playmates were suffering. One wanted to know the incubation period for typhoid and ticked off the twenty-one days on his fingers to figure how long the ill children would be detained at Ellis Island.

"Have they black plague, typhus or just typhoid?" a Vienna child whispered to a reporter.

One of the fever victims was eleven-year-old Claus Peter Goesels, a native of Berlin. An active youngster, he entertained himself the first few days at sea by scrambling about the ship's rigging. Then, one day he fell and suffered a double fracture of the left leg. The broken leg was set at a hospital in Bermuda.

The youngest passenger was Robert Matzl, who was born five weeks ago in Lisbon. His mother, Mrs. Rudolph Matzl, was with him.

The ship carried one stowaway, Hermann Rusniewski, twenty-nine, a Polish Jew, who had served with the French Army. He got aboard by climbing the ship's rattline at Casablanca after paying an Arab 1,000 francs for a pier pass. Taken to Ellis Island, he is liable to deportation.

700 CHURCHMEN SCORE LINDBERGH AS FOLLOWING "HITLER TECHNIQUE"

(Continued from Page One)

cured the European form. Lindbergh speaks derisively of 'the Jews, capitalists, Anglophiles and intellectuals.' The racist does not appeal to the intellect. He appeals against the intellect. He must be met on moral grounds and on religious grounds.

"This Lindbergh speech is the beginning of the last phase of a definite plan to destroy democratic government in this country. It marks a dire threat to our way of life, our humaneness, our very existence as an independent free people.

"The political implications of this, tragic though they be, are not the primary concern of the Christian people of America. That concern is of the moral conscience, whether that conscience has been formed in a cathedral or in a crossroads chapel.

"Catholic and Protestant alike will tremble to read these words of the Lindbergh they have loved; for these words strike down not the Jew, but a Jew, Jesus of Nazareth whom they have been taught to revere. The past decade has written large what we Christians have long known, that anti-Semitism is anti-Christianity. This anti-Semitic appeal is a studied insult to Christ who taught love for all men, Jew and Gentile alike. This un-American racism would place our Christian creed below the level of our nation's constitutional creed. The Christianity which gave birth to America must not now become a scandal to Americanism! Christians dare not repeat the mistake of German Christians who failed to speak forth their condemnation clearly and unequivocally when this evil first raised its head in that unhappy land.

"The undersigned therefore issue a call upon the spokesmen of Christianity in America: preach and preach again and continue preaching against this moral disease of anti-Semitism; let not the matter rest when you leave your pulpits, carry your condemnation into the streets and into the homes of your fellow Christians; enlist them in a campaign of resistance; call upon your youth especially to let no anti-Semitic word pass unchallenged; this is a moral war out of which may issue the ghastliness of civil war; into the thick of this moral fight, lead your Christian community!"

Caring For The Aged At Home

(Continued from Page Eight)

ish population. Part of the increase is also accounted for by the new emphasis in institutions on medical work.

Homes are adding hospital buildings and hospital wings to their facilities. Medical equipment is being installed, more physicians and nurses are being added to the staff. As the Council of Jewish Federations and Welfare Funds reports, "The tendency seems to be in the direction of using institutional facilities for aged persons requiring medical or nursing care. Able-bodied aged in increasing numbers are being provided for in their own homes or in boarding homes."

For many years the desirability of a formal program of activity for residents of homes for the aged has been a subject of considerable debate. One view suggested that since old people who are residents of institutions have been taken from their normal environment and placed in an atmosphere in which they are no longer part of the community, some activity should be provided for them. Such activity, it was believed, has value in putting off senility. Another view maintained that Jewish aged enter an institution with the feeling that they are entitled to rest and resent any suggestions that they do useful work, and moreover do not care for organized activity of any kind, but prefer to sit around inactive. The former view has now been largely accepted, and most institutions have some activities for their members — arts and crafts, under trained occupational therapists; wood-work and leather work for men; sewing, knitting and crocheting for women. Social clubs have also been organized, for example, in the Toronto Jewish Old Folks Home.

As more attention will be paid to the individual needs of old people, taking into consideration their different backgrounds, tastes, capacities, a fuller, more useful life will be opened for them. Work with the aged that stops with attention to their purely physical needs is extremely short-sighted. While providing such necessities as adequate food, housing and medical care, the best possible adjustment for each person whether it be institutional, boarding-home, or care in his own home, must be made, depending of course upon his needs and outlook. After this adjustment has been made, the problem of making available outlets for social and emotional interests must be met. This requires intelligence, imagination and understanding.

It's not too early to order your Sweet Caps NOW, for the boys overseas, for delivery at Christmas.
"What's the most popular way to address an officer?"
"On a parcel of Sweet Caps!"
SWEET CAPORAL CIGARETTES
"The purest form in which tobacco can be smoked."

12,500 JEWISH REFUGEES FIND HOMES IN PALESTINE AND U.S.

(Continued from Page One)

project of the constituent agencies of the United Jewish Appeal, which includes the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service. Of the total number of refugees who were brought to freedom during the period from June 1st to September 1st of this year, 8,000 were admitted into the United States and 4,500 found a haven in Palestine.

The Joint Distribution Committee appropriated a total of $423,000 in these three months for emigration purposes. In addition to providing for newly arrived immigrants, the United Palestine Appeal was also called upon to maintain interned refugees released by the Palestine government. The National Refugee Service was required to meet the relief and adjustment needs of large numbers of the 8,000 new arrivals in the United States.

Recognizing that all opportunities for emigration from the distress and war areas of Europe must be realized before the spread of war places fresh obstacles in the path of escape for large numbers of the Jews, Jewish communities scheduled to carry on Fall campaigns in behalf of the United Jewish Appeal have speeded up their preparations in order to make available at the earliest time sufficient resources to assure the continuance of the rescue and resettlement programs.

Reports from many sections of the U.S. indicate that the high holidays stimulated an unusually generous response on the part of communities launching campaigns during that period in behalf of the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service.

Germany needs doctors so badly for its countless casualties in Russia that it is forgetting the Nuremberg laws temporarily and forcing Jewish physicians to treat the wounded.

Season's Greetings

Expert Dressers and Dyers

SABLE LTD.

Specializing in

French Electric Seal

(Process similar to Hudson Seal)

Tipping Coon Coats

Mink Stripping Muskrat Coats

Hudson Seal Dyeing as Muskrats

also

Jumbo Broadtails, Lambs, Wolves, Foxes and Ermines

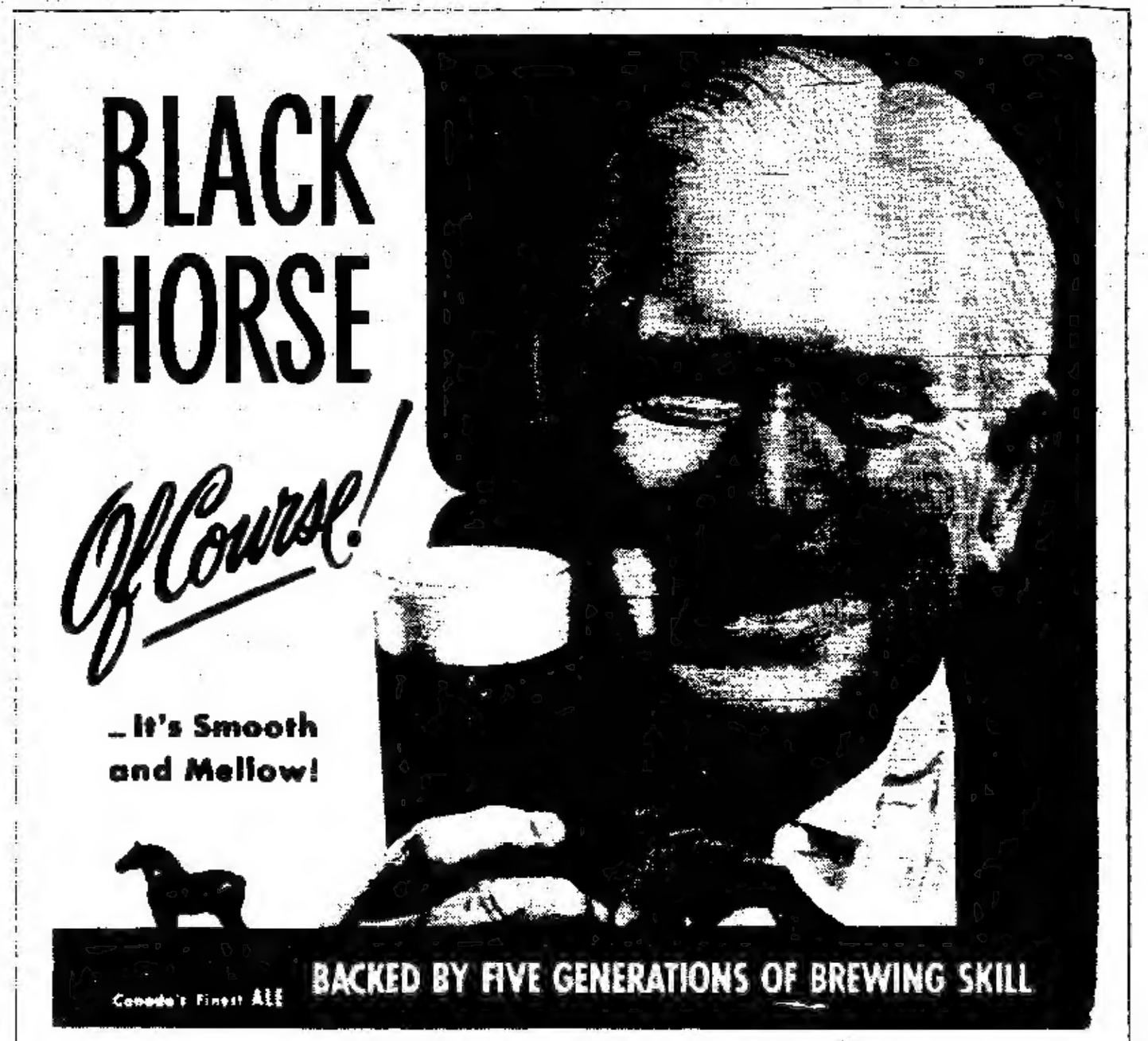
Dressmaking Rooms at Lower Coats

Office and Plant:

ROUTE AUX TREMBLES,

P. Q.

CL. 2878



CANADIAN JEWISH REVIEW

An Imperial Medium for the Dissemination of Jewish News and Views
Published Weekly by the Canadian Jewish Review

Montreal
Room 1601, 1253 McGill College Ave.
Phone MArquette 1238-4-5

Toronto
Room 1207, 21 Dundas Square
Phone ELgin 1486-7

Entered as Second-Class Mail at the Post Office at Ottawa, in December, 1931. Subscription Price, $3.00 per year, United States, $3.50.

F. P. Cohen, Editor. Rabbi H. J. Stern, Contributing Editor.
George W. Cohen, Manager.

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 3rd, 1941 VOL. XXIII, No. 52

Commentaries

By Dr. Harry J. Stern, Rabbi

Tasks Immediately Before Us

Judaism has never taught that salvation results from faith alone. Along with faith it asked of adherents action. Divine Grace is merited by those who willingly share in the responsibilities that circumstances may place upon them. What are the responsibilities resting upon Jews in this hour of world disaster?

Our first duty lies in a total sharing in the war effort. It is to be taken for granted that Jewish citizens give of their means in this life and death struggle for democracy. It is part of the record that Jewish youths are gladly giving themselves in the service of King and country. For there truly is no hope for the Jew in our present world except that freedom triumph and Nazism be crushed. We rejoice that our Jewish war upon Nazism has now also become democracy's battle. The Jew no longer fights alone. He stands united with all free men. Jews as citizens of Canadian democracy and Jews as Jews because of a religious heritage can count no sacrifice as too great in this war for civilization.

The sages warned long ago the adherents of Judaism "Woe unto those who refrain from their duty in the hour of calamity and deceive themselves in the hope that they will not be found out." For, remember we must that Judaism has never been a religion of absolute and unqualified pacifism. When evil had to be warred upon, the religious teachers encouraged that Israel's sons go to battle.

It was for this very reason that the Maccabees, with the encouragement of the great religious exponents of their day, fought valiantly against the Syrian-Greek totalitarianism. Jews with all free men must be ready now to sacrifice fortune, pleasure, and life itself for the preservation of mankind's hard earned liberties. In a word, heroic resistance to the violence of our day is our urgent and foremost duty.

A second task which challenges Jews of this continent today is that of offering relief to the trapped fellow-Jews on the European continent. On Yom Kippur day as we repeated the ancient stirring words of "Unethana Tokef" ("some will live and some will die by natural and violent death, by water, by fire, by beasts of prey") — we truthfully saw before us thousands upon thousands of our brethren undergoing these forms of death and other horrible forms that cannot be put into words.

More than ten million Jews are at present in the war zone. It is estimated that eight million are under Hitler's cruel and beastly domination. Speech is too futile to picture the pauperization and degradation, for example, of Warsaw Jewry imprisoned by the Nazis in the ghetto. American Jewry as a gratitude for its freedom must, like Joseph of old, assume the high and grave privilege of feeding the hungry and rescuing, if possible, their Binamen. More terrible than in Poland, it is believed, are the circumstances under which Jews live at the moment in the prison camps of France.

One can express the prayer that the International Red Cross might arouse itself to the task of salvaging those of our fellow-Jews who may not be classed as the war-wounded but as the war-hounded, whose lot is most miserable, with death as the only gateway to peace. However, no Jew, be ever so modest his means, dare as a matter of decency, fail to include in his budget a substantial contribution toward the amelioration of his European fellow Jew.

Yet a third task before us is the establishment of morale in our ranks here in the Americas. Morale has for one of its requisites that of self-respect. Confess it that the status of Jewish morale, to put it colloquially, is not too hot. The constant hammering of anti-Semitism has tended to devitalize and paralyze our life striving and thinking. Fear has driven us into a state of failure of nerve The curse of Moses has descended upon many—"Ye shall live in fear day and night and never be certain about your life."

How shall we restore Jewish morale? We cannot have it just for the mere asking. We must return to the sources of knowledge, inspiration, and strength. Torah, in the inclusive sense of the word, must again become our holy passion. Through the Bible we have set in motion the greatest revolutionary force in the world. The Bible is our answer to Hitler's "Mein Kampf." We who gave The Bible to the world, we who are the historic teachers of mankind, must master again the holy lesson and bear witness worthily to the rules of the Most High. We must truly live the Jewish way of life. Zadik Y'sod Olom—a religious man alone is the cornerstone of human society.

The Jew through study of Torah can become the righteous man and the pattern personality for righteousness as truly were his sires in the classic tradition of Israel. Jews must root themselves in their traditions, faith, and history and thus continue their historic line of communications, and not be dehumanized by Nazi tyranny. Our Jewish homes, our synagogues, and our Jewish schools must again become the fortresses of the spirit so that we may derive from these a courage to struggle for the day when, in the final act in the drama of mankind's and Israel's salvation, God will help breathe anew the spirit of justice and brotherhood in the hearts of frail and erring humanity. Then, indeed, will the "whole earth be as full of the knowledge of the Lord as the waters cover the sea."

But in the meantime Jews must fight for their Judaism and not take flight from it. We must take the offensive, as becomes men, and battle for the truth. Again, if need be, we must be willing to die Al Kiddush Ha-Shem—the holy death of martyrdom for the glorification of God's Holy Name. We Jews in our classic teaching have been admonished not to despair of man. However deep man or a group of mankind has sunk we pray on this Holy Day that all mankind be restored to the divinity that reconciliation between peoples speedily come and that renewal of faith in man, without which there can be no faith in God, be triumphantly established.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be true,
I might have had an anchor."

The Christian Century, distinguished undenominational weekly journal of opinion published in Chicago, has in its issue of September 24, among its long, major editorials, an article which could bear examination sufficient for several editorials of comment here. It is entitled "The Forbidden Theme" and was inspired by Lindbergh's recent reference to the Jews as one of the sources of war agitation in the United States. It appears to be sympathetic with his "plea" that "his Jewish fellow Americans rise above their racial sense of solidarity with their brothers in Europe and determine their attitude toward America's participation solely by the fact that they are Americans." But the main thesis of the Christian Century editorial is that today is no time to face the Jewish-Gentile problem, to raise it, or discuss it at all.

The editorial in question was written to say why, in the opinion of the paper, discussion of this subject should be repressed until quieter times. This column is concerned about all of it, but especially the part bearing on the underlying state of Jewish-Gentile relations which is laid open with such neat surgery at the hands of the Christian Century writer. Leaving out Lindbergh and Willkie, who, according to the editorial, did American democracy a distinct disservice by injecting the racial question into the bitter controversy over the war, there remains enough food for thought for one week in the following parts:

"Despite all attempts to gloss over and conceal the tension between Jew and Gentile in this land of freedom, the simple truth is that the spirit of tolerance is hardly more than skin deep. It is mixed with pretension and insincerity, with politics and commercial prudence. The ideology of tolerance is a facade, behind which there exists an uneradicated dislike, resentment and intolerance. Our claim of tolerance is all too clearly intended for public consumption, while private feeling and sheltered conversation deny our public pretension. . . . Once let the prejudices and animosities which are nursed in private break through the amenities of public tolerance and you have unleashed a force which will attach itself to any cause or any public policy which promises drastic action against the Jew.

"That this force is latent but alive in American society, only sentimentalists will deny. In the years when the problem could have been approached with some degree of calmness, neither Jew nor Gentile attacked it with realistic candor and objectivity. In the political approach, the formula 'Make America safe for differences' has succeeded only in erecting a political front behind which the age-old racial acerbities have been both hidden and exploited. The whole range of social contacts has been virtually unaffected by this political ideology. On the contrary, with the mounting Jewish population, especially in the great cities, the social rule of segregation is being applied with increasing rigor. A hundred clubs and hotel foyers rang with denunciation of Lindbergh on the morning after his Des Moines speech — clubs and hotels which bar their doors to Jews.

"With the conspicuous emergence of an increasing number of successful Jews in big business, the professions and the government, the latent racial prejudice of the Gentile community easily passes into irrational jealousy coupled with suspicion and credulity, giving rise to all sorts of weird tales about the Jews 'taking the country' and 'running the world'. The problem remains with us despite the political illusions by which we seek to conceal and evade it.

"The churches and synagogues have followed essentially the same method as the politicians and publicists. They have sought to hold the racial and social tension in quiescent equilibrium by translating the issue into terms of religion and pleading for religious tolerance as both a Christian and a democratic principle. This procedure is fallacious and has proved ineffective as a way of getting at the essential problem. True, a flourishing interfaith organization of Protestants, Catholics and Jews has done much to create sentiments of good will. In the past half century a distinct change has been wrought in the area of mutual religious appreciation. It has developed amenities, but has scarcely touched realities.

"We say it is fallacious. Religious tolerance in the United States is no menace to our peace. The Jewish problem is not primarily a religious problem. It is a racial and social problem. It cannot be stated in terms of Jew and Christian, but can be stated realistically only in terms of Jew and Gentile. Its explosive possibilities do not inhere in any conflict of religious forms or creeds, but in a tragic social unassimilibility. Political cooperation on the basis of democracy leaves the essential problem untouched. Likewise, religious amiability leaves the problem untouched. The churches and synagogues have never come to grips with the real issue.

"Yet these conventional amenities of politics and religion, reinforced by the self-imposed restraint which has characterized the nation's press, have successfully kept the issue from becoming publicly acute. We may wish that there had been more candid efforts to probe the issue and bring it into the light of objective consideration while the nation was in a more rational mood. But having defaulted in that duty, we may now be thankful for the existence of a convention which makes this a forbidden theme, and inhibits any attempt to make controversial capital out of the Jewish-Gentile problem."

With most of the above most thinking Jews will agree. Naturally, they are anxious for good will, but, what is known as good will work some regard as superficial. Usually it is initiated by the Jews because they are the ones who need it the most. For this reason some Jews think that routine good will work is bad for Jewish self-respect: the Jews do all the inviting et cetera. However, most Jews who give this subject any thought probably would be reluctant to do away with good will work, simply because good will is better than bad will and a program in its furtherance might do some good. That it has developed conventional amenities, as the Christian Century grants, is as much as could be expected of it, probably, at least in the opinion of this writer who regards these conventional agreeablenesses as flowers without roots. They are useful to a degree and cheering but they have to be kept dropped up.

What this column can never agree with in the Christian Century editorial is the statement that "the Jewish problem is not primarily a religious problem." What the editorial calls "the age-old racial acerbities" this column calls "the age-old religious acerbities." It is shocking to hear that the explosive possibilities of the Jewish problem "inhere in a tragic social unassimilibility." The Jewish problem is a highly complicated one, both racial and social, and economic, but primarily religious for the plain reason that without the religious basis there would be no "social unassimilibility" because there would be no anti-Semitism.

Dr. David Philipson, of the Hebrew Union College, the dean of the American Reform rabbis, says in his autobiography, which is being published this month, in an excerpt in the Contemporary Jewish Record: "The story that unfolded itself as my studies progressed was not a happy one: persecution, repression, prejudice. I became convinced more and more — and that conviction has remained with me throughout the years — that the prime cause of anti-Jewish feeling in the western world is religion, the blaming of Jews for the rejection of Christ. Time and again in church decrees Judaism was flayed for *caecitas et superstitio*, 'blindness and superstition.' Church councils in various lands issued decrees against Jews. I was particularly struck by the frequency with which intermarriages with Jews were forbidden under pain of excommunication. I had always thought that it was only Jews who objected to intermarriage with non-Jews, but here I found that the Catholic Church was as much opposed to intermarriage as the synagogue. The prohibitions were of many kinds: the faithful were forbidden to associate with Jews, to eat with them, to bathe with them, to have Jewish physicians treat them, and so on down a long list."

Some things have been removed from that long list in modern times and some have been replaced. But a residual pattern of behavior stays on. It is perpetuated and strengthened every time a Christian child, resting his faith in Jesus, is told the story of the crucifixion with the Jews in the false role of the crucifiers. By that cruel presentation the Jews are set apart from all other humans in the malleable mind of the child. They are beyond his pale, they do not belong where he belongs. The embers of resentment may never be provoked to flame but they remain to act as what the Christian Century calls "the latent racial prejudice" and what this writer calls religious. The Christian Century calls it racial because it is easier that way and more saving of the integrity of the Christian churches. To call it religious would be an admission of Christian failure. The editorial is right when it says that "the churches and the synagogues have never come to grips with the real issue." Neither does the Christian Century face the basic trouble until it devotes itself to the relinquishment by the churches of the crucifixion story as it is told now and the blaming of the Jews for the rejection of Christ.

f.f.c.

Caring For The Aged At Home Or In Boarding Homes

THE PROBLEM OF PROVIDING FOR SOCIAL AND EMOTIONAL INTERESTS MUST BE MET

By Martin M. Cohn, Of Toronto, Executive Director Of The United Jewish Welfare Fund

No two children are alike. Even identical twins, of the same sex and appearance, similar in every physical aspect, have individual distinct personalities. A well-known child psychologist is fond of saying that the fact of one twin being born a few minutes later than the other, is enough for them to develop along vastly different lines. As it is with children, so it is — and even more so — with adults, and particularly with old people. Different environment, different experiences, produce a multitude of individual differences in personalities.

While there has been great attention paid in the past to the development of the personality of the child and the adult, comparatively very little thought has been given to the needs of the aged. For some reason or other, it was taken for granted that all old people were the same, while in fact the only trait they had in common was their age. It is only lately, as our population has grown older, and the proportion of the aged has increased, that social welfare workers have been increasingly occupied with planning for the individual comfort and happiness of old people.

One of the first discoveries of these workers has been that the majority of old people who are able to get around and look after their own needs prefer to live outside of an institution. So, in recent years, non-institutional care for the aged has taken on increasing importance. In the larger cities there appears to be a general trend towards the greater use of boarding homes and the provision of relief and service to the aged in their *own* homes. The Jewish Social Service Bureau of Los Angeles, as early as 1936, was placing old people in boarding homes in the neighbourhood of the institution, permitting them to take their meals at the institution and enjoy contacts with its residents. Jewish family agencies in Baltimore, Milwaukee, Washington, St. Louis, and Chicago, also provide boarding homes for the aged.

As the trend has developed for the able-bodied aged to live outside of institutions, experiments in group living have been made. Some time ago the editorial column of the Review carried a report on the experiment in New York, of placing several old people in an apartment with housekeeping assistance. Institutions, on the other hand, are not showing any decrease in population. Over a ten-year period there has been a twenty-six percent increase in the number of residents in fifty-five Jewish homes for the aged in the United States and Canada. This increase is due in part to the growing number proportionately of old people and aged dependents in the Jew-

(Continued on Page Seven)